

# Lemon Grove Review

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LEMON GROVE, CALIFORNIA JUNE 2, 1955

10c Per Copy

## The Mason LINE

by Chan Mason

We realize the seriousness of the water shortage problem, but with the exception of Southern California, where additional water supplies are needed merely to sustain the ever growing population, we notice that one of the chief selling points of any large state or federal water project is "That vast areas now arid will become fertile farm lands after they are irrigated."

Now we, and a good many others are wondering just how the various government agencies such as the Department of Conservation, Reclamation, Agriculture, etc., can reconcile the development of thousands of acres of wastelands into productive farm land when all the government granaries, silos and storage bins are bulging with farm surplus crops.

—ML—  
We wonder if a slogan such as "More from what we have" wouldn't be prudent. Personally, we think a good program to follow is, "Never plant more than your wife and children can take care of."

—ML—  
We don't like to be called a traitor, but for the benefit of the Pacific Coast League as a whole, we offer this advice: "When pitching to Earl Rapp, pitch him low, slow, and just a little behind him."

—ML—  
We're just loaded with free advice today, but again we offer for free this suggestion to TV producers: suspend the spectacles, cut the comedy, and give us some homemade travelogues taken by an average family on an average vacation. Something along the lines of "Adventure," seen on Channel 6 every Thursday at 7 p.m.

—ML—  
It would seem to us that after witnessing the success of western outdoor films, where the plot is of no consequence, our TV writers would stick more to the earthy stuff than beating their brains out trying to give us fantastic plots or great sociological or psychological problems. Maybe we are different, but when seven out of ten families in America will be heading for the hills or beaches this summer, it would appear that the cool clear waters and wooded hills have their natural appeal and no matter what they tell you—you can't hardly get all that from looking at the commercial for "Mountain Cool Eastside."

## Las Vegas Trip to Be Prize for Rodeo Ticket Buyers

Ticket sales for the Lemon Grove Rodeo appeared to be good, and a record turnout might be indicated, reported Dr. Robert Swenson, Chamber of Commerce president.

The rodeo is being held under the auspices of the Lemon Grove Chamber Saturday and Sunday, June 18 and 19 at the St. John of the Cross Church grounds and is being held in conjunction with the St. John of the Cross Church Fiesta. Booths filled with eatables and many prizes will be available for rodeo visitors. Plenty of food and drink will again be the rule, say church club members who manage this part of the project.

Cowboys will vie for \$2,000 in cash prizes under the auspices of Rodeo Cowboys Association, Inc. Dr. Swenson pointed out that only R.C.A. events permit contestants to earn points for an appearance in Madison Square Gardens, the top of the trail for all bronc busters.

"Lemon Grove business people are responding extremely well," Dr. Swenson said. "Not only are they handling tickets for the event, but they are also buying space in the rodeo program."

Business people will wear western attire during the rodeo weekend. A posse will patrol the area to assess fines against those who do not. Most businessmen are falling in line with even the western dress part of the rodeo, Dr. Swenson said. He said that the vision of thousands of visitors in the business community during the two day event contributed to their willingness.

Advance tickets are now on sale for \$1. This amount will be applied against admission tickets, the latter being \$1.65 for general, and \$2.20 reserved. All children's tickets are 50c. These advance tickets carry coupons on which a drawing will be made. Prize will be an all expense visit to Las Vegas, a stay at Wilbur Clark's Desert Inn and the entire trip made by Western Airlines planes.

The rodeo will start each of the two days at exactly 2:30 and there will be no parade either day. Clowns, roping girls and teevee cowboys will be part of the entertainment program.

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## Summer Baseball Plans Being Set

Tentative plans for summer baseball will be the formation of

## Perfect P-TA Attendance Acknowledged



Recognition of perfect P-TA attendance was given last month when three Vista La Mesa parents reached six years of regular meetings without missing one.

Shown with placards covering the dates 1949-1955 are the diligent members: Mrs. John W. Burren, 7125 Hoffman St., Mrs. Robert Brown, 4208 Marian St., and Mrs. Robert Beckham, 7151 Hybth St., all of Vista La Mesa.

Never to have missed a meeting since the organization of the unit is the record set by three members of the Vista La Mesa Parent-Teacher Association.

The unit was organized March 25, 1949 with 53 charter members. Three of those charter members, Mrs. Robert Beckham, 7151 Hybth Drive; Mrs. Robert Brown, 4208 Marian St.; and Mrs. William Burren, 7125 Hoffman St., have attended every meeting of the association since that time.

Mrs. Brown was elected to the office of president upon the organization of the unit. She served the remainder of the year and also the 1949-1950 school term. Mrs. Beckham held the office of secretary during the same administration. Mrs. Burren acted as Treasurer and Chairman of the Magazines and Emblems committee on the first executive board. Since that time all three ladies have been active and served in various offices and chairmanships. Mrs. Beckham was president of the Lemon Grove Junior High Parent-Teacher Association for the 1952-1953 term of office.

The three were presented with corsages in honor of their record of perfect attendance at the last meeting of the year.

This is the last year that Mrs. Beckham will have a child in Vista La Mesa School, since her youngest child, Kay, will enter junior high in the fall. Mrs.

Brown will have a boy in the fourth grade at Vista La Mesa next year and Mrs. Burren will have twin daughters in the fifth grade.

## Manufacturer of Cameras To Hold Clinic

Martin Blasnek, factory representative for Argus Cameras, Inc., will be at Lemon Grove Camera Shop, 7848 Broadway, Lemon Grove, Friday and Saturday, June 10 and 11 to give expert advice and guidance to Argus camera or projector owners.

"Argus manufacturers have always followed through with their line," Bob Vaught, the shop's operator said. "By sending a factory representative they are able to keep their finger on the pulse of the consumer. This is one of the reasons the Argus line is popular," he added.

Blasnek will answer all questions pertaining to photography during his two day visit. Vaught said that his shop would conduct a "giant no-money down" sale on Argus equipment and accessories during Blasnek's visit.

An oldtimer is one who remembers when the board of education was a shingle.

## Firemen's Annual Ball at Junior High Cafetorium To Attract Padre Players

Approximately 1,000 persons are expected to pay homage to their local fire department Saturday when the Fire Relief Association holds its annual ball. It will be held at the Junior High School Cafetorium from 8 to 12 and Vic Vincente's band will furnish music for the dance.

In addition to dancing there'll be other entertainment features. Door prizes will be given and a special feature will be the means of baseball lovers coming into ownership of two dozen baseballs autographed by members of the Padre team. These will be supplied by Eddie Euratt, a member of the department, and star hurler for the Padres. Several Padre players will take part in the festivities and will give autographs.

Refreshments in the form of sandwiches, soft drinks, pie and cake

will be supplied by the Fire Department Auxiliary. All the receipts will go to the Fireman's Relief Association through which financial emergencies of deserving men in the fire department are met.

Captain Fred Dixon said that ticket sales are running considerably behind last year's sales and that this year's event will probably produce much less income.

Harry Alexander, in charge of tickets and advertising, said that many persons indicated a desire to help but too many demands had been made on the family pocketbook recently, they said.

Tickets may be obtained at the door Saturday, Alexander said.

## LETTERS TO THE EDITOR

Mr. Max Goodwin  
Lemon Grove Review  
Lemon Grove, California  
Dear Mr. Goodwin:

Your depreciation about my so-called offensive admonition of misdirection is an error. It is good advice. El Cajon now has an excellent 100% politically clean, progressive government, something which you haven't, and it is a good place to live. Of course, your own local judge is a brilliant legalist who has brought about state-wide reorganization in annotating of law cases, but he is only one.

Perhaps, I should change the sign to include "Go back to Lemon Grove" since Lemon Grove is a most desirable area in which to live with the chief advantage of having cooler weather during the hot spells, and being closer to the employment centers.

According to the "Daily Transcript" a person bearing your name purchased a home in Spring Valley, probably couldn't make up his mind which area is the better so decided to split the difference.

But if your offer is sincere to furnish the paint to blank out the name of El Cajon, I will acquiesce to your magnanimous offer.

Very truly yours,  
Dan Thren, Realtor

A few weeks ago the Review editorialized against Mr. Thren's sign on Imperial Avenue near Encanto which reads "Go Back to El Cajon."

The Review reasoned that Mr. Thren has become one of the community's more active realtors, and as such should admonish the reader to return to Lemon Grove.

## Thousand Homes to Be Built On Windsor Hills

More than 1,000 homes will be built on the hillside overlooking Lemon Grove to the north, it was announced this week by George R. Beery, a University Avenue realtor, whose firm handled the sale of 320 acres. The site is known as Windsor Hills and Murray Hills.

The homes, Beery said, would be in the \$25,000-\$35,000 class and would represent a total expenditure of more than \$700,000.

The area is being annexed to La Mesa and that city will handle the new development's service problems.

L. F. Cole, La Mesa city engineer said that negotiations were being carried on with county authorities to have the development's sewage service flow through Lemon Grove mains. The acreage was brought into the Irrigation District last December.

The purchaser, Gamack Development Corp., is comprised of Harry E. Gamel and Sidney Ackerman who have been active in developing subdivisions in the San Francisco Bay and Lake Tahoe areas.

Sale of property will get under way as soon as proper utilities and service facilities can be installed. In the area nearest Helix, where most of the services are already installed, building will start within 60 days. As part of this project, a 31 acre tract near Helix will be used for \$13,000 to \$14,500 homes.

Beery said that he and Gamel, who is a member of the real estate firm as well as a member of the corporation, would represent Gamel Corp. from offices at 6088 University Ave.

The area will now be known as The Highlands, Beery said.

The Department of Motor Vehicles in 1934 revoked the licenses of 167 drivers for making fraudulent applications.

## Some Sort of A LINE

By JACK WOOLSEY

A censor is a person who knows more than he thinks others should.

A careful analysis of the news leads one to believe that in this country the population is most dense in Washington.

Most of us would like to be rich enough to afford a clock with a busted alarm.

Once you meet a Turk you will always remember him. Even when you forget his name his fez is familiar.

An apple was the original source of evil—better known as the apple source.

I see where two Poles recently celebrated their wooden wedding anniversary.

Then there was the woman who went to a pet shop for meat for her dog and asked for a port-horse steak.

Close quarters doesn't necessarily mean two-bit pieces in the pocket of a Scot.

## Grove Couple Marks Sixtieth Anniversary



A Lemon Grove couple celebrated their 60th wedding anniversary Sunday. Mr. and Mrs. Ed Baker, parents of Mrs. Irl Webber, 8265 Imperial Ave., were hosts to nearly 100 friends and relatives who came to help them mark their anniversary.

The couple was married in Eau Claire, Wisconsin, in 1895 and have three granddaughters and seven great grandchildren.

—L. G. Camera Shop Photo

## Annexation Study Under Way By Grove Men's Club

The need for municipal government and services was brought into sharp focus again Friday when the Lemon Grove Men's Club decided to study annexation again.

Annexation to La Mesa will get sincere consideration, Bert Betts, club president said. He appointed a committee consisting of Tony Sonka, John Dail and Frenchy Faucher to get together information for club presentation. The matter will be the subject of the meeting this week at Michael's at noon Friday. A previous study on annexation to San Diego will be brought out also.

The decision resulted from reaction of the club to two things. One is the failure of the chamber of commerce to act in regard to a railroad right-of-way lease which would give parking space for several thousand shoppers' autos in the middle of the business community.

The other was the announcement that Windsor and Murray Hills had been purchased and would be developed as a quality subdivision with homes valued at \$25,000-\$35,000 (see complete report in another part of this newspaper). The project is to go in a former Lemon Grove area along the hill to the north of the community. Developers will run sewage through Lemon Grove's overburdened mains but the roads will lead to La Mesa. The property is now being annexed to the city of La Mesa.

Most of the members of the

club said that voice in government which would prevent further whittling away of Lemon Grove lands is vital.

William Parsons, Lemon Grove realtor, condemned the inactivity which surrounded the railroad lease.

Judge Luther Hussey said that it was past time for us to quit running around "selling tickets for community projects to each other" as a substitute for municipal government.

Max Goodwin, Review editor, charged that selfish interests in Lemon Grove had isolated individuals who wanted to work for the community.

"They knock them off," Goodwin charged, "so that they will not have interference when they deal with the supervisors, the planning department and road department."

Mr. Sonka requested that no action be taken on the railroad lease until a meeting was held with the road commissioner to see if the county would take over the lease. Sonka later offered his resignation from the annexation committee to Betts.

## The Dimmer VIEW

By MAX GOODWIN

Since the first of the year, when the San Diego Transit Company decided Lemon Grove wouldn't amount to much of a community, and as a result cancelled all bus service to the land of the "best climate on earth" for all Sundays to come, I have tried most sincerely not to permit my sentimentality to show.

I have always been partial to public transportation, particularly the Sunday kind. It seemed to me a salvation in part, to the determination most American families had for exterminating themselves via family auto on God's Day.

There appeared some hopes that my dreams would reach fruition when the prices of new autos reached astronomical heights, then gas and service prices, too, went up by leaps and bounds. I reasoned that now the auto industry was knighting the bus firms and families would again take their Sunday safaris by bus, as my parents did by street car in that generation.

However, the transportation firm boosted its prices with the complaint that fewer people were patronizing them. Of course, any idiot could give them the answer to that. They've simply priced bus riders out of the market... and are asking the city of San Diego to let them boost prices again.

Regardless of that, the passing of the Sunday bus saddens me. Hank Carr, the town's hardware dealer, joins me in a toast at the wake. The end of the Sunday bus broke up a tender and legitimate love affair he was enjoying which I am certain the bus company would not have approved in that they sell only transportation from one zone to another for the benefit of stockholders, and romance, if any, would have been extra.

The girl got on the bus regularly near Massachusetts, presumably headed for St. John of the Cross Church. Sly, slickery ole Hank had accepted her Sunday School card which had her name and address on it, and a solid friendship was well along the way, and although the miss was only about seven years old, she'll certainly miss Hank, as he will miss her angelic company.

A few weeks ago, when they held Lemon Grove night at Lane Field, the home of the Padres, a group got together and made the trip by bus. I think I speak for all of them when I report we had more fun on the trip, more relaxation at the game, and more camaraderie than I've seen in a long time. Sure, we got lost from the bus for a while after the game, but in all, it took less time than driving through heavy baseball traffic, fighting an insolent parking attendant who seems to dent your fender in inverse ratio to the size of the tip you give. And we had a song fest going and returning.

It is true that we have a home-owned bus line serving the community but I'm certain that they are suffering from loss of patronage too. Bus riding, I guess, is a lost art.

If you are one of those who travel the freeway trail, nipping at a jug every so often so as to quieten your nerves against the drinking driver who speeds too close to you, do me a favor and take a toast to the passing of the bus. The greatest danger to your family on a bus, as I recall it, is being carried one bus stop beyond where you wanted to get off.

## Steven Westover's Granddaughter Wins College Acting Honor

Judy Stone, 17, Whittier College student, granddaughter of a local man, received the school's award as the "Year's Best Actress" last week at Monterey Park, California.

Miss Stone is the daughter of Mr. and Mrs. Kent Stone and her grandfather is Stephen Westover, of the Lemon Grove Lumber Co.

Miss Stone won the award for her leading role in the college's recent play, "Ladies in Retirement." She is majoring in education at Whittier.

## Pete THE PRINTER

THEY SAY THE BEST WAY TO SPREAD NEWS IS "TELL-PHONE OR TELL-A-WOMAN." I SAY THE BEST IS "TELL-TH-PAPER!"





## Lomita School to Be Dedicated Sunday, June 5

The John James Audubon Elementary School in Lomita Village will be dedicated June 5, at 2:30 p.m. This school serves the new Lomita and Sweetwater homes.

The bid for the Audubon school was awarded by the Board of Education in April, 1954, Samuel W. Hamill being the architect, Chance Construction Company the builder.

Construction started May 3, 1954 and was completed and accepted by the board of education February 15, 1955.

This school first opened in portables September 14, 1953 with an enrollment of 413 children by September 30, 1953. The present enrollment is 971 with the expectation of an enrollment of 875 next year.

The school is located on 10.54 acres consisting of nine classrooms, one special room, two kindergarten, and one auditorium-cafeteria unit, and one administrative unit, 21,588 square feet in all. In addition to the new building we have 13 portable classrooms.

The present staff includes the principal, 23 teachers and nine service personnel.

The Parent Teachers Association was organized October 3, 1953 with a membership of 114, the present membership being 515.

The school has an orchestra organized under the direction of Philip Simpson, a chorus group under Don Wallace, a teacher. The student self governing council helps to formulate rules and regulations in a democratic procedure.

The business office of the board of education states the Audubon Auditorium is the second most used in the city. It is used as a civic center for lesson groups to square dance, Parent Teacher activities, community civic groups, Boy Scouts and Girl Scouts.

A recreation program sponsored by the park and recreation department is held each night after school from 2:30 to 5:30 and on Saturday from 9 a.m. till 1:30 p.m.

### 'Platter Parade'

By Bob Turnbull  
HO 9-3448

Ratner Recommends . . . the following two fairly new releases: "Wake the Town and Tell the People" by Les Baxter and "Alabama Jubilee" by the Perko String Band.

Jazz Concert . . . The greatest jazz concert of 1955 will hit San Diego in a matter of days. Irving Granz, brother of Norman Granz, will present "Jazz a La Carte" featuring Sarah Vaughn, the Dave Brubeck Quartet, the Oscar Peterson Trio, the Charlie Ventura Quintet with Jackie Cain and Roy Kral. Tickets are \$2.00, \$2.75 and \$3.50 including tax. They can be purchased at Ratner Electric, Eighth and Broadway in downtown San Diego. Phone Belmont 4-3363. (Mail orders accepted — all seats reserved). This musical event will take place on Thursday evening, June 9 starting at 8:15 p.m. in Russ Auditorium on the combined campus of San Diego High and San Diego Junior College.

New Cap disks . . . Capitol Records Company has just released several new single platters within the last few weeks. These records can be purchased at Ratner's. Some of the waxings are: "Blueberries" by the Cheers; "Live Fast, Love Hard, Die Young" by Vicki Young; "Ichibon Tami-Dachi," the Rovers; "Love is Eternal" by Al Martino; "It Tingles" by Tommy Collins; "Two Hearts, Two Kisses" by Frankie Sinatra; "Kissin' Bug" by the Harris Sisters; "You Are There" by Bob Manning; "If I May," Nat King Cole; "Foolishly Yours" by the Four Knights and Jackie Gleason's version of an old standard, "Rain."

Singing Celebrities . . . Gloria Gordon chirps in the 20th Century-Fox movie "Daddy Long Legs" featuring Ray Anthony and orch. . . Gloria DeHaven does a dance routine in the Paramount pic "Girl Rush." . . Composer Dimitri Tiomkin conducts the background music for the Warner Brothers movie, "Land of the Pharaohs." —B. T.

## Children's Hospital Fair Set For Saturday

The Children's Hospital Fair, a children's charity, will be held on Saturday from 10 a.m. to 5 p.m. at the Town and Country Club, Mission Valley, who has donated its facilities for the day.

Under the sponsorship of the Children's Hospital Women's Auxiliary, 30 units of affiliated organizations are participating by staffing booths at which various gift items, toys, hobby needs, aprons, house and garden accessories, etc. will be sold.

Carpenter Ladies Auxiliary No. 170, East San Diego, under the chairmanship of Mrs. Ted Magnusson of Lemon Grove, has spent months planning and sewing sunsuits, pinafores, crayola aprons and beach bags for this event. There will also be cookies, cakes and pies for sale. Luncheon will be served by the committee and entertainment of various types will be given throughout the day.

## Foothills Art Assn. Installs New Officers

At the May meeting of the La Mesa Foothills Art Association, the following officers were installed for the ensuing year: President, Mrs. Phoebe Burnham; Second Vice-President, Lee Gassett; Third Vice-President, Roy B. Crowningshield; Auditor, Ralph Smith; Recording Secretary, Mrs. Katherine Tenny; Corresponding Secretary, Mrs. Hazel Braddock; Treasurer, Mrs. A. B. Willis; Historian, Mrs. Bertha Holmes.

The La Mesa association was well represented earlier at the San Diego County Art Mart's annual Art Mart in Balboa Park.

Those exhibiting their paintings from La Mesa were: Mrs. Vie Swenor, Mrs. Helen Hill, Mrs. Mary Rector, Hamilton Stalaker, Ralph Smith, Mrs. Jessie Schluter, Mrs. Grace Jones, Mrs. Helen Russell, Mrs. Craig Sternski, Chet Berg, Mrs. Grace Howells, J. Earl Schrack, Mrs. Helen Stokes, Julius Sturz, Mrs. Ruth Brady, Mrs. Phoebe Burnham, Clark Allen, Jon Helland, Mrs. Amy Brown, Howard Little, Mrs. Howard Little, E. H. Pohl, David Hagerburner, Earl Anthony, Mrs. E. J. Crowningshield, George Culver, Warren Gent, Mrs. F. Keller, Mrs. Dorathea King and Sterling Moak.

## EIGHT FROM SAN DIEGO ATTEND MYASTHENIA GRAVIS CONFERENCE

Eight San Diego residents attended the conference of the National Myasthenia Gravis Foundation held at the Beverly Hills Hotel last month.

Headlining the speakers was Dr. Augustus S. Rose of the University of California Medical Center. Dr. Rose explained the future plans of the Medical Center in attempting to find the cause and cure of Myasthenia Gravis.

Myasthenia Gravis is a disease which causes a weakness of the voluntary muscles that control

the movement of eyelids, head, arm or leg muscles. Common symptoms are drooping eyelids, difficult swallowing, breathing or talking normally. Its cause or cure is unknown.

The local Myasthenia Gravis Chapter meets the third Thursday of the month at 8 p.m., in a downstairs room of the First Presbyterian Church, Third and Date, San Diego.

Charles H. Durfee, rehabilitation expert, in L. A. "There is no definite alcoholic type. Excessive drinkers can be brilliantly gifted, reasonably intelligent or just plain dumb."

## Joan Manchester To Be Installed By Rainbows

Joan Alice Manchester will be installed as Worthy Advisor of the La Mesa Rainbow Assembly

Saturday, June 4. Other officers to be installed are Connie Clark, Joanne Alesch, Priscilla Gimble, Diana Smith, Charlene Olsen and Penny Estes.

A reception and dance in the banquet hall of the Temple will follow the ceremony.

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When you bring in your key and coupon, you will receive absolutely free, a cookbook of 12 authentic European Old-World recipes. So be sure to visit your gas range dealer's store today. See the latest thing in modern cooking convenience . . . that's the wonderful new 1955 automatic gas range. New design, new features and new beauty will make all your cooking more fun — more successful.

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# LEMON GROVE REVIEW

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## Who's Meeting —And Where

Lions Club: each Thursday evening at Michael's.  
 Kiwanis Club: each Wednesday Noon at Michael's.  
 Youth Control Board: first Monday each month at Youth Center.  
 Lemon Grove School Board Meeting: second Monday each Month.  
 Fire Department Auxiliary second Monday evening each Month.  
 Lemon Grove Men's Club: Friday noon at Michael's.  
 Lemon Grove Chamber of Commerce: First Tuesday at 7:30 p.m. in Justice Court; third Tuesday at 12 noon in Michael's.  
 Lemon Grove Woman's Club: Meets the second and fourth Friday each month (Club House 2810 Main Street).  
 Lemon Grove Woman's Club Jr.'s: Meets the second and fourth Tuesday of each month (8 o'clock at the Woman's Club).  
 Square Dance Class: Lewis & Jace every Wednesday. Clubhouse, 2810 Main, 8 p.m.  
 Dancin' Dudes—Every Friday, St. John of the Cross Auditorium.  
 Vogue Section of Lemon Grove Woman's Club—1st and 3rd Tuesday of each month, 7:30 p.m. in Club House.  
 Lemon Grove Masonic Lodge No. 736—8263 La Mesa Blvd. La Mesa. Stated meetings 1st Monday of each month at 7:30 p.m. Special meetings Mondays and Fridays at 7 p.m.  
 Mt. Helix High Twelve Club every Thursday, 12 noon at Michael's.  
 Business Women's League—First Thursday at Michael's 7:00 p.m. Third Thursday at Michael's 12:30 p.m.  
 Lemon Grove District Teachers Association meets the fourth Thursday of each school month, 7:30 p.m., at district school auditorium.  
 L. G. Rotary Club—Monday noon at Michael's.  
 San Miguel Chapter O.E.S. meet second and fourth Wednesdays at 8 p.m. in Friendship Hall.  
 Heartland Players—First and third Monday at 8 p.m. in Lemon Grove Jr. Hl.  
 V.F.W. Post and Auxiliary: Second Tuesday each month. V.F.W. Hall, 8 p.m.  
 Lioness—Second Wednesday each month at Michael's.  
 Court Teresa of Avila, Catholic Daughters of America, first Tuesday of each month, 8 P.M., St. John of the Cross Auditorium.  
 Lemon Grove Fire Commissioners, third Tuesday of each month, Fire House, 7:30 p.m.  
 Lemon Grove Red Cross, 10:00 a.m. every second Monday, Woman's Club house.  
 Jobs Daughter, Bethel No. 229, 1st and 3rd Wednesdays, Friendship Hall.  
 Youth Control Board: 2nd Tuesday, 8:35 Golden Avenue.  
 Royal Neighbors of America: 2nd & 4th Mondays at 8:00 p.m. in La Mesa Woman's Club, corner 3rd & Lemon.  
 Alcoholics Anonymous—Sunday night, 8 p.m., Friendship Hall.

## Spring Valley and Lemon Grove Days Set for July at Fair

In keeping with an old saying, "Everyone has his or her day," the 16th annual Southern California Exposition and County Fair will honor seven counties, 43 San Diego County communities, Arizona and Baja California with a special day from June 24 through July 4.  
 Local date at the fair will be Friday, July 1, when Lemon Grove and Spring Valley will be honored on the grandstand stage. Riverside, Imperial, Orange, Santa Barbara, Ventura, Los Angeles, San Bernardino and San Diego Counties will be honored on their particular day on the grandstand stage. Entertainment will be provided by the counties and communities.  
 Days also have been set aside for the kids, San Diego State College, Future Farmers of America and 4-H Clubs, SPEBSQSA, Boys Club, Armed Services and veterans' organizations.

## Local Cleaning Firms To Give Free Service For Flag Day

Drycleaners of Lemon Grove will join in a nation-wide drive in which all American flags would be cleaned without charge in return for the owners' promise to display the colors on Flag Day, June 14.  
 The appeal was made jointly by Commander Seaborn Collins of the American Legion, and the National Institute of Drycleaning.

Window posters identifying drycleaning stores as participating in the program have been provided to all such establishments by leading manufacturers of drycleaning equipment.  
 In Lemon Grove Dutch Cleaners, Master Cleaners and Tops Cleaners will clean flags free.

COME TO  
**PAL'S PLACE**  
 For Fun  
 3521 Imperial Ave.

## SANDRA JORDAN IN FAIREST OF FAIR FINALS

Miss Sandra Lendre Jordan, 22-year-old daughter of Mrs. Eleanor C. Jordan, 2141 Ensenada St., will be one of 21 girls competing in the Southern California Exposition and County Fair's "Fairest of the Fair-Miss Contour" finals at the Del Mar Hotel, June 4.  
 Miss Jordan has brown eyes, brown hair, weighs 112 pounds and stands 5 feet 3 inches.

Each of the attractive young ladies will be escorted by a Marine officer from Camp Pendleton. The Radio Band from Camp Pendleton will furnish the music during the afternoon judging.  
 Two orchestras will be on hand for dancing at the coronation ball in the hotel that evening. Judging and coronation ball will be open to the public.  
 The 1955 winner of the "Fairest of the Fair and Miss Contour" contest will reign for 11 days at the Southern California Exposition and County Fair, June 24 through July 4. Miss Jo Johnson, last year's fair queen, will crown the winner.  
 The lucky girl will spend a weekend at Borrego Desert resort, receive \$300, a wrist watch

## Purina Develops New Fly Bait

Purina has developed a new fly bait that puts an end to mixing and spraying according to Channing Mason, operator of the feed store on Imperial Avenue bearing his name.  
 The new Purina bait comes in dry pellet form and kills flies instantly. The effectiveness lasts for weeks and it is especially recommended for barns, feed rooms and poultry houses.  
 Purina Fly Bait comes in two pound cans and 25 and 50 pound bags, Mason said.

from Channel 6 television, trophies, a medallion and crown. She also will spend 11 days during the fair with her mother as guest of the Del Mar Hotel.  
 After the selection is made, the Fairest of Fair queen will appear on the Jack Owens and Jack McElroy television shows in Hollywood and will reign as queen of the Camp Pendleton rodeo, June 11-12.  
 She also will attend special functions of the San Diego Convention and Tourist Bureau. In August, she will be San Diego County's entry in the Maid of California queen pageant at Sacramento, sponsored by the California State Fair.

## MEN

who are pleased with their wardrobe have made their selections of the store for men

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 We invite you to come in and inspect this New Thrill in Outdoor Living.  
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 Whether you plan to go by plane, train, bus or your own car, you'll save money, have more fun on a trip planned by us! Transportation, sightseeing, stopovers, hotels, all arranged. See us today.  
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## Seventeen New Teachers Snagged For Next Semester

(Good Work, Sam!)

Despite the acute national shortage, classrooms in Lemon Grove will not lack for qualified teachers when school opens in the fall. To date 17 new instructors have signed contracts with the school district, and it is expected that all vacancies will be filled long before September. Half of those already contracted come to Lemon Grove schools with previous experience in the field.

S. K. Solleder, assistant superintendent in charge of instruction, stated this week that all those being hired are fully qualified teachers with outstanding references and scholastic records. Colleges represented in the group include Wellesley, Kansas University, Washington College of Education, Santa Barbara College, University of California, Indiana College of Pennsylvania, Flagstaff, Tempe, Denver University, U.S.C., and the University of Colorado.

Board approval of 13 teachers recommended for tenure this spring brings the total of permanent teachers here to 52. There are 26 now with probationary status, having not yet completed the three years of successful teaching necessary under state law for permanent status.

Thirteen resignations were accepted this month. With the exception of two or three cases, these teachers resigned for personal or family reasons and not because they were seeking employment in other districts. Lemon Grove has gained recognition in Southern California for the unusually low turn-over in teacher employment, due primarily to attractive working and living conditions in the community.

Before the opening of school in September, this paper will carry "thumb-nail sketches" of all new teachers at the five schools. At the same time the faculty roster at each school will be printed.

## TENNIS DOUBLES CHAMPIONSHIP CARDED FOR LA JOLLA

Pacific Coast Sectional Men's Doubles Tennis Championships will be held for the 66th consecutive year on June 5 and 6 at the La Jolla Beach and Tennis Club with an outstanding field of international net stars expected to compete.

Entries will include National Junior Boys' champions, Earl Baumgartner and Jerry Moss; Bobby Perez and Bill Crosby, third ranked men's team in America; Southern California champions, Ed Kauder and Robin Wilner; and teams formed with former Wimbledon champion Ted Schroeder and South American star, Alfredo Olmedo.

## SWIM MEET TO BE RUN AT MUNI POOL

San Diego County entries and a large delegation from Los Angeles will compete in the North Park Invitational Swimming Meet on June 5 at 1 p.m. in Municipal pool, Balboa Park in San Diego. The meet is sponsored by the North Park Business Men's Club under auspices of the city park and recreation department.

Divisions will be held for men and women, boys and girls in backstroke, freestyle, butterfly, breaststroke, medley and in relays.

## Colorful Ceremony To Be Held at First Baptist Church

Sunday evening, June 5 at 7:45 the auditorium of the First Baptist Church of Lemon Grove will be the center of attraction when Billy Jack Bynum and Darlene Huntley will be crowned King and Queen of the Intermediate Department of the Sunday School. These two were selected on the basis of their Christian character, loyalty and faithfulness to the entire church program.

Serving in the royal court as princess and princesses will be Marvin Hudkins, Johnny Blaine, Wayne Pinterich, Shirley Quist, June Bell and Dorothy Homiller. The pages will be David Cato and Joanna Bolieu. These were selected at a previous meeting and were announced by their departmental Sunday School superintendent, I. R. Owens at a banquet Friday, May 27.

The pastor, Reverend Bob G. Rochelle, will crown the King and Queen in an attractive ceremony. Royal robes of purple velvet and gold will be worn by the royal couple.

This will be the first service of this type held in the local Baptist Church but is expected to be an annual event hereafter. The public is cordially invited to attend.

## GOLD STAR WIVES TO HAVE DINNER MEETING

The San Diego County Chapter of Gold Star Wives will hold a dinner meeting at 7 p.m. on Thursday, June 2, at the Admiral Kidd Club on Harbor Drive. Reservations for the dinner should be made with Mrs. Florence Williams, AC 2-3421, program chairman.

## 'Jackie' Coyle Installed Honored Queen of Job's Daughters



"Jackie" Nona Gayle Coyle is installed as Honored Queen of Job's Daughters, Bethel No. 229 at a ceremony held last month at Friendship Hall.

Installing officer is Past Honored Queen Valerie Hoard. The event is attended by more than 200 persons.

Job's Daughters is comprised of young ladies 12 to 20 years of age who have relatives who are Masons.

—L. G. Camera Shop Photo

## FOOTHILLS RETIRED OFFICERS TO SEE FILM

The Foothills Retired Officers Club will hold its regular monthly dinner and business meeting at 7 p.m., June 7 at Michael's Cafe, 7828 Broadway, Lemon Grove.

Cdr. John R. McCants, USN ret., club president, announced that a color sound film, "Flight to the Sun Country," will be presented to members and guests following the business meeting. Retired officers from all branches of the military service are cordially invited. Reservations may be made through the club secretary, Lt. H. D. Casteel, USN, ret., 10622 Olivera Road, Spring Valley, telephone HO 6-3355.

## JULIA DULEY TO BE SEATED AS LEGION AUXILIARY PRESIDENT

Joint installation of officers for the coming year of La Mesa American Legion and American Legion Auxiliary Unit No. 282, will be held Friday, June 10, at 8 p.m. at the Post Hall, 8118 University Ave., La Mesa.

The following auxiliary officers will be installed: Julia Duley, president; Hazel Freeman, first vice president; Augusta Jannalene, second vice president; Ellen Crane, recording secretary; Susan Ballard, treasurer; Gladys Branyan, corresponding secretary; Ruth Beach, sergeant at arms; Helen Crowell, marshal; Ruth James, parliamentarian; Mary Ruth Charman, historian; Henrietta Kinnel, Frieda Riefenberg and Ruth Beach, executive committee women.

Delegates and alternates who will attend the convention to be held in San Diego June 24 are Julia Duley, Ellen Crane, Gertrude Bailey and Mary Ruth Charman. Alternates are Alvera Murphy, Cora Wachs, Augusta Jannalene and Pearl Ann Rolio.

## Tuna Wives Campaign for Higher Tuna Tariff

Women are on the march. To protect the future of their families, 800 wives of tuna fishermen have started a letter-writing campaign, and have asked women throughout the country to join them in urging President Eisenhower to impose a tariff on the importation of Japanese tuna, according to Mrs. Laura Tocco, chairman of the committee.

According to Harold Cary, president of the American Tuna Boat Association, use of American-caught tuna on the American market has shrunk from 91 per cent to 45 per cent. The tuna men, many of whom are veterans of the war against Japan, say there'd be plenty of business for everyone if a quota gave Japanese fishermen about 30 per cent of the U. S. market.

## Hospital Auxiliary Booths for Fair Is Meeting Topic

A meeting of the Lemon Grove area, Grossmont Hospital Women's Auxiliary, was called by the area chairman, Mrs. H. S. Haag, for Thursday, June 2, 9:30 a.m., Lemon Grove Educational Center, Lincoln and Kempf Streets.

High on the agenda will be the area's game booth at the Auxiliary's Country Fair, Saturday, June 25. Mrs. O. G. Collins, ways and means chairman for the area, has overall charge of the booth. Serving with her as heads of special committees are Mmes. B. R. Cosby, E. W. Middleton, W. K. Phillips, Ted Nachison, G. O. Hobbs, C. W. Conrey, and Elinor Fernald.

Advance plans for the auxiliary's participation in the July 24 dedication of Grossmont Hospital and opening week will also be discussed, as Lemon Grove is well represented on important committees for this event. In addition, members are being requested to supply names of Lemon Grove residents who should receive invitations.

The "cheery cherry" uniforms to be worn by all in-hospital volunteers will be shown and possibly modeled. As time permits, other topics will be discussed, including the Harvest Ball, scheduled for October 1; the Auxiliary's June 10 board meeting; and the importance of reporting hospital service hours from April 25 to May 25, to the area's hours chairman, Mrs. Marian Batchelder, HO 9-1966.

## HIGHLAND NINE SMACKS POINTERS

In a post league legion baseball tilt last Saturday afternoon, Helix High School bested Point Loma High School, 6-4.

For Helix it was six runs, 13 hits and one error. For Point Loma it was four runs, ten hits and one error. The winning battery was Lynn Aase and Schultz; the losing battery was Imlay and Lunsford.

## TRINITY SCOUTS GET NATIONAL RECOGNITION

Trinity Presbyterian Church will observe the Sacrament of the Lord's Supper next Sunday morning.

Boy Scout Troop 171, sponsored by Trinity Church had a very high honor awarded them last Sunday morning when Joe Kelly of the Scout headquarters, San Diego, was present at the eleven o'clock service to present them the national award for camping. This is the first award of this kind to be given in this area in 7 1/2 years. It was for 320 nights of camping. Charles Pike is leader.

## Surprise Party Given For Outgoing P-TA President

Board members of San Miguel P-TA, Lemon Grove, honored their outgoing president, Mrs. Ted Magnusson, with a surprise luncheon Tuesday, May 24 at 12:30 p.m. Michael's Restaurant was the setting for the event which was attended by 16 of the board members.

Those fortunate enough to be able to attend were Mrs. W. C. Hubbard, Mrs. V. E. Jaquith, Mrs. Albert R. Dudley, Mrs. H. T. Espe, Mrs. Charles F. Taylor, Mrs. Ethel Spooner, Mrs. G. W. La-Dam, Mrs. Marion Batchelder, Miss Martha Samels, John Strawn, Mrs. C. J. West, Mrs. W. B. Bickerton Jr., Mrs. H. D. Pendergrass, Mrs. Alvin P. Dahlquist and Robert Sutton.

A beautiful corsage of green orchids was presented to Mrs. Magnusson and an exquisite floral cup and saucer to add to her already extensive collection. This gift was to serve as a reminder to Mrs. Magnusson of the appreciation of her board members for her excellent leadership during the period of her presidency.

## A GOODBYE TO A FRIEND

Last month Robert K. Stockman, tender of Moreno Dam, was killed in an auto accident. He was a friend of Captain (retired) William Vale of 7912 Lester St. Captain Vale sent us this communication about his friend:

Robert K. (Bob) Stockman was one of the best sports I ever knew. He was kind, and always willing to do for others, and would share anything he had with them. When Bob would get back from elk hunting, he would share most of the meat with friends, including my wife and myself. We had some wonderful steaks, some even prepared by him after work.

Bob was 39 years of age, and was survived by his wife Nancy, and two fine children, Billie, age 10 and Suzanne, age 5. His father and mother reside in Harbison Canyon. His wife's mother, Mrs. Eric Burk, a nurse in a Chicago hospital, flew out for the funeral. Her son, Billie Gay was practically raised by Bob, who taught him to fish and hunt. Everyone who knew Bob mourned his death, when on the night of May 16 his car left the road and went over the grade near Flynn Springs on Highway 80. Interment was at Fort Rosecrans under the auspices of the F & A M Normal Heights Lodge No. 632.

—William Vale

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FREE — 2 Wonderful dinners of your choice  
Emil Aarup  
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### 3 Personals

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### Personals—Cont.

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Tubes Tested and Set Adjusted  
\$3.00 JU 2-3438 HO 6-1877

Rent a Camera  
or Projector \$1.00  
L. G. CAMERA  
7848 Bdw. HO 6-7379

**ACME TELEVISION**  
24 hour Service  
7 days a week  
Same Low Price Service Calls  
Guaranteed work  
Please Call HO 6-5088

**COLE'S CABINET SHOP**  
ALUMINUM SCREENS  
Columbia Matic Frameless  
and Tropicare Screens  
All aluminum screen doors  
also  
Wood screens with aluminum wire.  
7396 Broadway, HO 6-0250

**IF IT CAN BE REPAIRED WE CAN DO IT**

**APPLIANCES SALES & SERVICE TELEVISION**  
7852 Broadway HO 6-0098  
Fast service on burned out toasters, coffee makers, waffle irons, irons & mixers. Low prices

Casa De Oro  
Barber Shop  
Hours 9 to 6:30  
Closed Wednesday  
Open Friday till 8 p.m.  
10014 Campo Road

**NOTICE.**  
We issue money orders and accept Payment for all Utility Bills. Valley Drug, Campo and Bancroft Spring Valley.

**APPLIANCES SALES & SERVICE TELEVISION**  
7852 Broadway HO 6-0098  
Fast service on burned out toasters, coffee makers, waffle irons, irons & mixers. Low prices

**FOR DEPENDABLE REFRIGERATION SERVICE ON ALL MAKES — CALL**  
HO 9-6154 HO 6-0096

We maintain the most complete service departments in the foothills area.  
7852 Broadway Lemon Grove

**RUG WEAVING**  
Rugs on Hand For Sale \$2.00 up  
Let us weave your rugs and discolored clothing into new and beautiful throw rugs and carpet.  
2915 Bancroft Dr., S.V. HO 9-2888

Call a helpful ad-taker:  
HO 6-4133 or HO 9-0101

### 11 Services Offered—Cont.

Lee Alteration & Dressmaking  
North side of Grove Theater  
3465 Imperial Ave. HO 9-9631

More than a thousand satisfied customers in the foothills area is our recommendation.

**APPLIANCES SALES & SERVICE TELEVISION**  
For TV SERVICE  
Fully qualified technicians.  
Nationally branded merchandise.  
Prompt, courteous service.  
Dependability  
One of L.G.'s two oldest television repair firms.  
HO 9-6154 HO 6-0096  
7852 Broadway Lemon Grove

**Laundromat**  
Also Dry Cleaning  
Rapid Shirt Service  
Next to Carr's 7857 Broadway  
HO 6-2983

**PLOWING — DISCING MOWING**  
Mountain Top Soil  
Call  
HARRY RYUNAN HO 6-9925

**SANITARY SEPTIC SERVICE**  
Offers Honest, Dependable Service  
Septic Tanks Vacuum Cleaned  
\$20 Complete HO 9-6920

**JACKS**  
**AUTO SERVICE**  
Troy at Bancroft  
Spring Valley

**13 Child Care**  
Room and Board for reliable lady in exchange for child care HO 6-6202.

**SUPERVISED CHILD CARE**  
By hour day or week.  
Large Playground, Special Activities Television  
License No. 5323  
HO 9-6851

**18 Situations Wanted: Women**  
Exp. P.B.X. Gen. off. typist, would like full or part time in La Mesa — Lemon Grove area. Perm. Not Navy. HO 9-2949

**20 Employment: Women**  
Yng. lady for gift shop. Give qualifications & age in handwriting to E. Wilson, 715 20th St., San Diego

Housework Part Time  
HO 9-7871

Waitress Wanted — Steady. New restaurant. Short hours. Lido's, 7252 Broadway, Lemon Grove after 4 p.m.

**22 Employment: Men—Women**  
WANTED: Someone with Power Saw to saw large logs in half. Call HO 6-9949 Ask for Ella

**HELIX EMPLOYMENT AGENCY**  
Two Convenient Offices  
4752 Palm La Mesa HO 9-4115  
235 Broadway S. D. BE 3-1325  
Office — Sales — Technical  
No Registration Fee  
No charge to employer

**MAKE MONEY**—Sell subscriptions to the Review and make money for yourself, your club or group. Call Mr. Goodwin HO 9-0101.

**Helix Employment Agency**  
For jobs in Lemon Grove - La Mesa area call HO 9-4115. For San Diego jobs call BE 3-1325.

**47 Rentals Furnished**  
Studio Apartment; partly furnished. Close in. Adults only. Ideal for working couple. No Pets. \$65. See at 7869 Bryan Court, Lemon Grove or call HO 6-5888.

375 Lemon Grove, 1 bdrm. Furn. Apt. nice & clean. AT 1-2724.

**48 Rentals Unfurnished**  
1 1/2 Bedroom House  
7907 1/2 North Ave. HO 9-6654

Large 2 bedroom Apt in La Mesa. HO 9-9324 JU 2-2287.

1 Bedroom apt. Near bus and stores. HO 6-9554

**50 Wanted to Rent**  
2 or 3 Bedroom needed in or around Casa De Oro HO 6-1942

**75 Homes For Sale**  
3 Bedroom House for Sale or Rent. Acreage available. HO 6-9232



# Homes for sale—Cont.

A Nice Home in the Country  
Lovely 2 bedroom redwood home  
in Spring Valley Highlands. Two  
car garage with an extra room.  
Better than a quarter acre of  
land. \$9,500. Ph. Dr. Frank B.  
Gigliotti HO 6-5809.

Everything to make for Happy &  
good living. One of Lemon  
Grove's larger, lovely homes. 3  
bedrooms, 2 baths, fireplace, din-  
ing room, garage, picture win-  
dows, wonderful view, avocado  
trees. Close in and close to down-  
town transportation on half acre  
of ground. \$18,500. Will finance.  
Ph. Dr. Frank B. Gigliotti  
HO 6-5809 or contact him at 3777  
Riviera Dr., Lemon Grove.

**HERALD REALTY**  
Let Us Serve You  
Notary — Voters Can Register  
2848 Sweetwater Ave.  
Call HO 6-0241, day or evening

**LEMON GROVE  
REALTY OFFERS**  
2 & 3 Bedrooms, Bargains  
Commercial Properties  
HO 6-5154 HO 6-5274

# GOVERNMENT LAND

**U. S. GOV'T LAND**  
2 1/2 ACRE — 5 ACRE TRACTS  
available, U. S. Government sur-  
plus land, near BOOMING LAS  
VEGAS, NEV. FILE NOW FOR  
FUTURE SECURITY.  
Must be U. S. Citizen over 21.  
**Citizens' Filing Service**  
2006 4th Ave. San Diego  
Open Sat., Sun.  
or for further information  
call BE 9-2255 or BE 9-2256

# Miscellaneous For Sale

**ATLAS  
WIRE FENCES**  
NO DOWN PAYMENT  
36 MONTHS TO PAY  
20 YEARS IN SAN DIEGO  
FREE ESTIMATES  
NO OBLIGATIONS  
RETAINING WALLS  
MASONRY FENCES  
REDWOOD FENCING  
STEEL/CLOTHES LINE POLES  
ATLAS IRON & WIRE WORKS  
18th & K Sts. BE 2-1151  
SAN DIEGO

FREE — 1/2 gal. Brandwood  
ICE CREAM  
P. E. Shea  
2262 Golden Ave., L. G.  
Buddy's Food Mart, 7341 Bdrwy.

**AZTEC FENCE CO.**  
We Spec. in Chain Link Fences  
FREE ESTIM. NO OBLIG.  
NO DOWN, 36 MO. TO PAY  
CALL ANY TIME

3574 Buena Vista HO 9-9961  
Bridal Shower Gifts  
Nice Selection. Wrapping Free  
Carr's 7859 Broadway HO 6-6400  
2 wheel Trailer with cupboard.  
3x6 Fench Plate Mirror.  
Call Evenings HO 9-2669

Household goods For Sale, in-  
cluding Stove & Refrigerator.  
9220 La Mar, Spring Valley

**LUMBER**  
\$45 to \$70 per M  
Fence posts 50¢ each  
Free sawdust  
**NELSON'S SAW MILL**  
at Dehesa HI 4-2534

FREE — 1 Dwarf Meyer  
Lemon Tree  
To J. S. Corvzeny  
7255 Madison L. G.  
If this ad is presented to  
**HUNTER'S NURSERY**  
3110 Sweetwater L.G. HO 6-3883

Ladies Bulova Diamond  
American Girl, Bracelet style  
Watch NEW! Cost \$100  
Sacrificing \$50  
HO 6-8452

FREE — BIRTHDAY CAKE  
to Mrs. S. S. Buford  
Bring this ad for order.

**ART'S PASTRY SHOP**  
1821 Inglewood Dr Monterey Hts

**101 Furniture & Rugs**  
All types of rugs cleaned  
MAGIC CARPET CLEANERS  
HO 6-4135

**HIGH & AUCTION MART**  
WILL SELL  
YOUR FURNITURE, TOOLS  
& APPLIANCES  
HO 6-2192

FREE—5 GALLONS OF GASOLINE  
to O. J. Jacobson  
7418 Mt. Vernon  
From BILL'S SELF SERVICE  
7195 Broadway, Lemon Grove  
Ticket will be picked up  
at the Review office.

# Your want - ad appears in two newspapers for the one low price.

## 101 Furniture & Rugs—Cont.

**FURNITURE WANTED** — We  
buy and Sell. We pay more for  
your used furniture. Call HO 6-  
8965. **MCCUIRE & MANGANO**  
7975 Broadway, Lemon Grove

All types of upholstery  
cleaned  
**MAGIC CARPET CLEANERS**  
HO 6-4135

## 105 Swaps of all Kinds

Bring your Home Grown Fruits  
& Vegetables to Andy's Ranch  
Market and trade them for gro-  
ceries. 10003 Campo Rd.,  
HO 6-8962.

## 109 Pets & Supplies

**BABY BUDGIES (PARAKEETS)**  
From talking strain  
Rares & Normals  
Few choice breeders  
few large nest boxes  
HO 6-6423

Let us dress your poultry.  
8841 Valencia St. HO 9-4214

## 110 Good Things to Eat

**Fried Shrimp Dinners or Basket**  
Prepared to Take Home—"Tacos"  
**Call PALS CAFE**  
3521 Imperial Ave. HO 6-9825

**HAROLD'S FRYERS**  
CHICKEN OF TOMORROW  
Ready for the Pan  
7151 North Ave  
LEMON GROVE

## REAL ICE CREAM

Hand Packed  
Flavors You Have Dreamed of  
Special Prices  
to Churches, Parties & Picnics  
**REAL ICE CREAM**  
3435 Imperial HO 9-9711  
Near Grove Theatre

**DINNER WINNER**  
FREE — 2 Wonderful dinners  
of your choice  
Mrs. J. W. Clark  
P.O. Box 46, S. V.  
From PAL'S CAFE  
3521 Imperial Ave. HO 6-9825  
Tickets may be picked up at the  
Review office.

## 121 Automobiles For Sale

## NOW WRECKING FOR PARTS

1954 Nash 600  
1953 Olds  
1954 Ford 6 - 800 miles  
1953 Chev.  
1952 3-Stroke V8s  
1949 Cad. 4-dr.  
1947 Cad. 4-dr.  
1950-1951 Merc.  
1951 Kaiser — Has Hydro  
1949-1952 Ford V8s  
1951 Buick Super  
1949-1953 Dodge & Plymouths  
1936 to 1948 Ford V8 & 6s  
1949-1950 Lincoln V8s  
Hundreds of others

## H&H AUTO WRECKING CO.

554 - 8th Ave. BE 3-7276

## Sales and Service

**FOR CHEVROLET**  
**ROOKLIDGE & WYSONG**  
Your Chevrolet Dealer  
3303 University Ave.,  
HO 6-0536

## ALWAYS

The Biggest Bargains  
On FINE Used Cars  
**COMPARE**

1950 NASH AMBASSADOR  
Custom, 4 - dr., hydramatic,  
local one owner car.  
\$399

1952 DESOTO, CUSTOM  
Club coupe, Low mileage, 2  
tone paint, radio, beautiful,  
one owner car.  
\$1095

1949 HUDSON, 4-dr.  
Heater, original throughout.  
Clean car.  
\$399

1953 PLYMOUTH  
2-door sedan. Overdrive for the  
economy minded.  
\$1145

1954 MERCURY  
Sport coupe mercomatic. Radio,  
heater, whitewall tires. Low  
mileage.  
\$2399

1953 FORD VICTORIA V-8  
Radio, heater, Fordomatic.  
Whitewall tires.  
\$1795

1953 DESOTO, SEDAN  
4-dr. power steering, power  
brakes, radio, heater, Fluid  
Torque Drive.  
\$1795

1949 PACKARD  
Sedan. Services in our own ser-  
vice dept. Radio & heater. A real  
Buy.  
\$395

**Jack Storey Co.**  
De Soto — Plymouth  
7975 UNIVERSITY AVE.  
HO 6-3267

## 121 Automobiles for sale—Cont.

**FREE THEATER TICKETS**  
To Grove Theater  
Andy Rosenberg  
2621 Sheri, L. G.  
These tickets may be picked up  
at the Review office.

## TODAY'S TOP BUY!

## 1st CHOICE USED CAR

1953 Dodge, 4-dr. sedan

Fluid Drive, Clean.

\$1345

1951 Mercury, 4-dr. Overdrive,

Runs Fine.

\$1095

1950 Dodge Coronet

Gyromatic, Original

\$845

1948 Ford 1/2 Ton Pickup Truck

Runs God.

\$595

## CARL BURGER

DODGE — PLYMOUTH

8068 LA MESA BLVD.

LA MESA HO 6-3215

Open Mon thru Fri. 8a.m. to 9p.m.

Sat. & Sun. 'til 5:30 p.m.

## FOR SALE

**LOGANBERRIES**

**BOYSENBERRIES**

We Raise Them

Buy Here and Save

3210 Kempf Street

HO 6-0778

2 blocks South of Broadway

Drive in—Sound Horn for svc.

## Waddington's

Soil & Sand Lot

IN LEMON GROVE

• Top Soil

• Steer Manure

• Gravel

• Granite

• Cement Blocks

EXCAVATING

HO 9-4312

8246 Imperial Lemon Grove

## SPECIAL

Dwarf Meyer Lemon

Reg. \$1.50 now 87¢

Large Plants—A Real Buy

Largest Nursery in

San Diego County

**Hunter's Nursery**

3110 SWEETWATER

Nearly 4 Acres of Nursery

Stock and You're Always

Welcome to Visit.

HO 6-3893. Closed Tuesday.

## Stock up & Save!

## OFFICE

SUPPLIES

44

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# NOTICE OF INTENTION TO SELL

NOTICE IS HEREBY GIVEN  
THAT: The undersigned OLLIE  
Z. WHITT of Lemon Grove, Cali-  
fornia, intends to sell to the un-  
derdesign EDWARD H. de la  
PENNA and JANE K. MORENO  
of Lemon Grove, California, all  
that certain personal property  
consisting generally of all the  
stock-in-trade, fixtures, equip-  
ment and good will of an Inn  
Business now owned and hereto-  
fore conducted by the under-  
signed OLLIE Z. WHITT, 7346-48  
Broadway, Lemon Grove, Cali-  
fornia and known as "CORAL  
INN"; said sale to be consum-  
mated June 20, 1955 at 10:00 A.M.  
at La Mesa-Lemon Grove Escrow  
Service, 7858 Golden Avenue,  
Lemon Grove, County of San  
Diego, State of California.

OLLIE Z. WHITT

Vendor

JANE K. MORENO

EDWARD H. de la PENNA

Vendees

L. G. Review June 2, 1955

## DISTRICT TEACHERS

IN FINAL MEETING

OF TERM

Bob Offord, newly elected pres-  
ident of the Lemon Grove Dis-  
trict Teachers Association, pre-  
sided at the final meeting of that  
group for this term last Thursday  
evening in the junior high audi-  
torium. The group heard a re-  
port by John Strawn, salary com-  
mittee chairman, and passed a  
resolution of thanks to the com-  
mittee, the administration, and  
the local school board for the  
excellent studies and accomplish-

# ments in the local salary sched-

ule.  
Other committee reports in-  
cluded Rick Stammerjohn, CTA  
representative; Sy Metzner, legis-  
lation; Peg Darroch, public rela-  
tions; Frank Mattas, professional  
relations; and Dorothy Geissler,  
by laws.

Art Thomas, club historian, re-  
viewed the highlights of the as-  
sociation's activities for the past  
year and noted the accomplish-  
ments of individual members.

The membership voted unani-  
mously for a continuation of the  
policy of unified professional dues  
for all certificated personnel. Fol-  
lowing adjournment, teachers en-  
joyed a social hour, with refresh-  
ments furnished by Ben Seiler's  
committee.

## JUNE DEADLINES SET FOR STATE JOB APPLICATIONS

A group of state civil service  
jobs with June application dead-  
lines was announced today by  
the State Personnel Board.

The jobs, their monthly salary  
ranges and final application dates  
are:

Music therapist, \$325-\$395.

Assistant bridge engineer, \$415-  
\$505, assistant utilities engineer,  
\$415-\$505, and special representa-  
tive, school administration, \$556-  
\$676.

Chief bacteriologist - chemist,  
\$556-\$676, and assistant transpor-  
tation engineer, \$415-\$505.

Official applications and addi-  
tional information may be ob-  
tained at the local Department of  
Employment offices on Colum-  
bia Street.

## TROOP 108 IN CAMPOUT

In spite of cloudy and threat-  
ening weather, Troop 108 left the  
Congregational Church of Lemon  
Grove Saturday morning for a  
weekend campout at Sonka's  
Ranch in Jamul. Beautiful weather  
prevailed and it was quite a  
surprise to get back to Lemon  
Grove Sunday afternoon and find  
that it had rained that morning.

The following Scouts partici-  
pated: Scoutmaster H. L. Hall Sr.,  
Assistant Scoutmaster C. Curley,  
Troop Committee Treasurer E.  
Wright, Junior Assistant Scout-  
master H. L. Hall Jr., D. Heiser-  
man, R. Shafer, E. Godfrey, R.  
Foss, R. Curley, R. Richardson,  
J. Lehton, T. Kyte, A. Oligino,  
D. Wilson, D. Downer, M. Jones,  
R. Stanley, R. Wright, S. Russell,  
D. Cavalain, J. Pugmire, R. Drew,  
D. Willard, and C. Kitchell.

This was the first campout for  
Mr. Ed Wright and Steve Russell  
and they were properly initiated  
at the campfire Saturday night.  
Many tests for advancement were  
passed and will be properly ac-  
knowledgeed at the Troop Court  
of Honor to be held at Friendship  
Hall the evening June 2.

## NEW PARK IN AREA TO BE DEDICATED SATURDAY

Colina del Sol Park, at 54th  
and University, the area's newest  
park, will be dedicated Satur-  
day, June 4 from noon to 8 p.m.  
Entertainment and exhibits  
will be free, and there will be  
booths for games, sale of flowers  
and refreshments.

Proceeds will go to further im-  
prove the recreational facilities.  
There will be no admission  
charge.

# STANDINGS IN REC. LEAGUE BASEBALL

Standings in the Lemon Grove  
School District Recreation League  
as of Friday, May 27, were:

## Fourth Grade

San Miguel 5-1  
St. John's 4-2  
Vista La Mesa 3-2  
Monterey Heights 1-4  
Golden Avenue 1-5

Outstanding game: San Miguel  
2, Golden Avenue 1. Game de-  
cided in last inning.

## Fifth Grade

St. John's 4-1  
Monterey Heights 3-1  
Golden Avenue 3-2  
Vista La Mesa 2-3  
San Miguel 0-5

Outstanding game: St. John's  
6, Golden Avenue 3. Game de-  
cided in last inning.

## Sixth Grade

Monterey Heights 5-0  
San Miguel 4-2  
Golden Avenue 2-4  
St. John's 2-4  
Vista La Mesa 1-4

Outstanding game: Monterey  
Heights 2, St. John's 1. Game de-  
cided in last inning.

## Junior High

St. John's 1-0

Hawkins 1-0

Quist 0-2

## SHARE-A-DISH PROGRAM

PLANNED FOR VLM P-TA

Mixing business with pleasure

is the plan for the June 7 meet-  
ing of the executive board of the  
Vista La Mesa Parent-Teacher  
Association.

The evening will begin with a  
"share-a-dish" dinner at 6:30 p.m.  
in the cafeteria of the Vista La  
Mesa School at 7101 Pearson St.  
Husbands and wives of the mem-  
bers of the board are invited  
guests.

The president, Mrs. Alexander,  
will preside at a short business  
meeting. This will be the last  
executive board meeting for the  
54-55 term. Final reports and  
conclusion of this year's business  
are the items on the agenda.

The entertainment for the eve-  
ning will then be introduced and  
members and their guests will be  
asked to participate in "Mixer"  
games. Dancing will follow.

The special treat of the evening  
will be an exhibition of ballroom  
dances presented by Larry and  
Kathy (Mr. and Mrs. L.) Carnahan  
of 3892 Bass St., Lemon  
Grove.

Mrs. Eugene Johnson and Mrs.  
Harry Shockley are the chair-  
men in charge of plans for the  
evening.

All members are urged to at-  
tend.

## Dr. J. C. Geiger, health officer of the

city of Oakland, will be honored at a

testimonial dinner in Oakland, Sep-

tember 24, 1955, by the City of

Hope, president Victor M. Carter,

announced Joseph Knowland, pub-

lisher of the Oakland Tribune and

long-time personal friend of Geiger,

serves as honorary and presiding



## THE SHOW'S THE THING!

"Hit the Deck" which MGM has remade in the Cinemascope dimension and in color, has opened at the Grove Theatre and proves to be gay, lively and sparkling as a musical-comedy. The story concerns the shore-leave experiences of a group of sailors who hit San Francisco after months of duty ranging from the tropics up to the arctic. They encounter romantic and financial complications, but finally all ends well on the home front. The pic stars Tony Martin, Jane Powell, Ann Miller, Vic Damone, Debbie Reynolds and Rush Tamblyn.

"The Bridges at Toko-Ri," a war picture of great depth and sincere, human feeling, is the second billing for this Wednesday, June 1. One of the most interesting aspects of the movie is the camera work of the special effects department, who went all-out to make every reel of the movie as realistic as if you were right there. "The Bridges at Toko-Ri" stars Bill Holden as Lt. Harry Brubacher, a lawyer by trade, but a flier by necessity, who wonders why he's fighting in a war that very few Americans know even exists! Grace Kelly portrays Bill's wife, Mrs. Nancy Brubacher, a wife who wonders what mission her husband will fail to return. Mickey Rooney does a wonderful job as the helicopter pilot who fishes out icy downed-pilots in the sea. Fredric March is Rear Adm. George Tarrant, a man who finds his job hard and sorrowful, having lost two sons in the previous war. All in all, both "Hit the Deck" and "Bridges at Toko-Ri" are above reproach.

The main features for Saturday's matinee are the Bowery Boys in "Paris Play Boys" and also "Hit the Deck."—B. T.

## GOD'S CREATION PERFECT AFFIRMS SUNDAY SERMON

The greatness and the glory of God's perfect creation will be expounded in the Lesson-Sermon on "God the Only Cause and Creator" in all Churches of Christ, Scientist, Sunday.

In a Bible passage the Psalmist sings, "I will praise the Lord with my whole heart. . . His work is honorable and glorious and his righteousness endureth for ever. . . All his commandments are sure." (111:1, 3, 7).

## LEGION AUXILIARY TO HAVE LUNCHEON JUNE 15

Unit No. 282, American Legion Auxiliary of La Mesa will hold their card party on Wednesday, June 15 at Legion Hall, 8118 University Ave., La Mesa. A dessert luncheon will be served at 12:30 p.m.

## GROVE GIRL GETS TO FINALS



Carol Wilson, 16 year old Lemon Grove beauty, was one of the finalists in the San Diego Harbor Days Queen contest. Carol is a junior at Helix and lives at 7872 Mt. Vernon.—L. G. Camera Shop Photo.

Want-ads get fast results. To place your want-ads call HO 6-4133

## Review Columnist In Election Run Offs

Bob Turnbull, Review teenage editor, is in the San Diego Junior College election run-offs for Associated Student Body President, which was held yesterday between 11 a.m. and 1 p.m.

Bob's opponent, politically speaking of course, is Charles Kahan, whose folks own the Popular Delicatessen, next to Michael's Restaurant. Bob Doan, third candidate, was defeated in the primary.

Only nine votes separated Turnbull from a majority victory.

Paul Morgan, Hollywood actor—"It isn't too bad to grow old. Suppose you hadn't!"

## FICTION WRITER TO BE SPEAKER AT PRESS CLUB

Closing the season's programs for the San Diego Woman's Press Club, Victor Spies, San Diego editor and writer, will speak on "Climbing the Writing Trail" at the club's annual luncheon at Third and Maple on June 13.

Besides fiction to Collier's, Argosy, Adventure, Extension, etc., "Vic" Spies has specialized in outdoor articles, and has published a book for juveniles, "Sun Dance and the Great Spirit," that has brought him a contract to write two more books for the same publisher. When the Daily was launched he was its first editor. He now is editing Sound Post, for the Musician's Union.

A feature of the 12:30 luncheon will be the presentation by Mrs.

## LAST WORD IN REFRIGERATORS

The last word in refrigerators is this — to keep pace with the modern ideas in frozen foods, today's refrigerators have big, big freezer compartments so you can store lots of frozen foods properly . . . and serve lots better meals.

See them at your dealer's now.

## ISN'T IT TIME YOU GOT A NEW ONE?

Suggestions for . . .  
... the girl graduate  
... the June bride  
... the summer vacationer  
... or the world traveler

## Amazon AIR LUGGAGE Luxurious Beauty

Beautiful fashion-selected colors . . . in a "Softone" plastic developed by Du Pont especially for luggage. Never before have we had the privilege of offering a luggage line of such quality at prices so far below what you'd expect to pay!

### 11 all-purpose sizes!

- 14" Tripper . . . . . \$13.50
- 18" Overniter . . . . . \$14.50
- 14" Cosmetic . . . . . \$15.50
- 21" Weekender . . . . . \$16.50
- 26" Pullman . . . . . \$23.50
- 29" Overseas . . . . . \$28.50
- 21" Wardrobe . . . . . \$24.50
- 24" Jumbo Wardrobe . . . . . \$32.50
- 24" Karyall . . . . . \$37.50
- 29" Fortifier . . . . . \$34.50
- 18" Hat and Shoe . . . . . \$24.50

You'll quickly spot the highlighting features which to perfection.

- Built for years of travel-wear.
- Resistant to shrinking, scuffing, rotting, fading.
- Just wash to clean.
- Feather light—easy to carry.
- Lined with shimmering smooth Acetate Satin.
- Bound with Tough Gerbide.

### 7 SELECTED COLORS

SADDLE • SUNTAN • GREEN • WHITE  
TAN • BLUE • GINGER

AMAZON Luggage is the most complete line of men's and women's travel cases we have ever carried. 14 sizes, 7 colors. Made by "MULTINOMAN" a pioneer luggage manufacturer. Open stock . . . start your set now!

Open Friday nites 'till 9:00 p.m.

... there is never an extra charge when you say "Charge It!"

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Smart Shops in—  
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Gorman Burnett, president, of the club's newly-established scholarship to a student writer. Reservations for the affair, which will be held in the Woman's Club, Third and Maple, should be made with Mrs. David McGraw, AC 2-9277, or Mrs. Edward Shaw, CY 5-4311.

## Grove Theater

HO-6-9575

Sunday, June 5

Thru Tuesday

## THE BRIDGES AT TOKO-RI



Academy Award Winner Grace Kelly

HIT THE DECK

Jane Powell

Wednesday, June 1

thru Saturday, June 4

NEW YORK

CONFIDENTIAL

Broderick Crawford

FAR COUNTRY

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Saturday Kids' Show

1st show opens 10:30

2nd Show 2:00 p.m.

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# **NOTICE OF PROPOSED CHANGE OF ZONE BOUNDARIES OR CLASSIFICATION**

(Lemon Grove Zoning District)  
 NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a hearing on Tuesday, June 14, 1955, at 11:15 a.m., in Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, on the application of Donald G. Johnson, et al., for an amendment to the Zoning Ordinance (County Ordinance No. 1402 (New Series)) to change the zone classification of the following described property within District No. 12, Lemon Grove Section, San Diego County, from an R-2-A zone to a C zone:

The south half of the north half and the north half of the south half of the east half of Lot 19 of Subdivision No. 3 of Lot 12 of Rancho Mission of San Diego, in the County of San Diego, State of California, being a portion of Bain's Subdivision of the East Half of Lot 19, L. S. Map No. 157, filed in the office of the County Recorder of said San Diego County, and adjacent areas, south of Broadway between New Jersey Avenue and Buena Vista Avenue.

The County Planning Commission, after making the investigation and holding the hearing required by law, has recommended that said application be denied.

For further details reference is hereby made to the application and the recommendation of the County Planning Commission, which are on file in the office of the Clerk of the Board of Supervisors, Room 308 of said San Diego City and County Administration Building.

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors  
 By J. Miller, Deputy  
 L. G. Review June 2, 1955

## **ORDINANCE NO. 2 AN ORDINANCE ESTABLISHING CONNECTION FEES IN THE LEMON GROVE SANITATION DISTRICT AND PROVIDING FOR THE COLLECTION OF SUCH FEES.**

The Board of Supervisors of the County of San Diego, as and constituting the Board of Directors of the Lemon Grove Sanitation District, do ordain as follows:

### **ARTICLE I GENERAL PROVISIONS**

Section 1. PROVISIONS NOT AFFECTED BY HEADINGS. Notwithstanding the headings contained herein shall not be deemed to govern, limit or modify, or in any manner affect the scope, meaning or intent of any section hereof.

Section 2. TENSES. The present tense includes the past and future tenses; and the future, the present.

Section 3. MASCULINE GENDER. The masculine gender includes the feminine and neuter.

Section 4. NUMBER. The singular number includes the plural, and the plural includes the singular.

Section 5. "SHALL" and "MAY." "Shall" is mandatory and "may" is permissive.

Section 6. AUTHORITY. The fees and charges established by this ordinance are adopted pursuant to Sections 5470 and 5471 of the Health and Safety Code of the State of California.

### **ARTICLE II DEFINITIONS**

Section 7. SIGNIFICATION OF WORDS. Whenever in this ordinance the following terms are used, they shall have the meaning respectively ascribed to them in this article.

Section 8. "DEPARTMENT" means the Department of Public Works of the County of San Diego.

Section 9. "DIRECTOR OF PUBLIC WORKS" means the Director of Public Works of the County of San Diego or his duly authorized agent.

Section 10. "DISTRICT" means the Lemon Grove Sanitation District of the County of San Diego, State of California.

"DISTRICT'S SEWER SYSTEM" or "SEWER SYSTEM OF THE DISTRICT" shall include any sewer system under the control of the District and any sewer to which properties within the District may be connected as a result of agreement between the District and any city, county or district.

Section 11. "FISCAL YEAR" means the period from July 1 to the following June 30, both inclusive.

Section 12. "HOUSE SEWER" includes only sewer lines and facilities located upon private property (whether said property be used for dwelling, commercial or any other purpose) and which lines and facilities are connected to a sewer service lateral or trunk line sewer.

Section 13. "PERSON" shall mean any person, firm, company, corporation, political subdivision, municipal corporation, district, the State of California, the United States of America or any department or agency of any thereof.

Section 14. "PREMISE" shall mean any lot, piece or parcel of land, building or establishment.

Section 15. "SEWER SERVICE LATERAL" includes all that por-

tion of service laterals located upon public property, highways or rights of way.

Section 16. "TRUNK LINE SEWER" includes all sewer lines and facilities used to convey community sewage.

### **ARTICLE III CONNECTION FEE**

Section 17. AMOUNT OF FEES. The following fees are hereby established for the connection of each and every building or dwelling (located within the District and required by the Health and Safety Code of the State of California or Ordinance No. 1254 (New Series) of the County of San Diego to have plumbing) to the District's sewer system:

1. For each residential connection \$ 50.00
2. For each commercial connection of a building having not more than 5,000 square feet of floor space \$100.00
3. For each commercial connection of a building of 5,000 or more square feet of floor space \$200.00

Section 18. PAYMENT OF CONNECTION FEE. The fees prescribed by Section 17 shall become owing, due and payable at the time the application is made to the Building Inspector of the County of San Diego for a permit to construct the building that is to be connected to the District's sewer system. Where application is made to connect an existing building for which a permit authorizing the construction thereof has heretofore been issued, or for which no such permit is required, the fee prescribed by Section 17 shall become owing, due and payable at the time application is made for such connection. The fees prescribed by this Article shall be paid to the Department which shall collect such fees for and on behalf of the District.

Section 19. DEFINITIONS. As used in this Article, "residential" shall include residences and farms which are personally operated by the owners; "commercial" shall mean any system wherein business other than agricultural transactions are carried on; provided, however, "commercial" shall include "residential."

### **Section 20. CHANGE OF USE.**

Whenever the use of any property is changed from residential to a commercial use, there shall become owing, due and payable to the District an additional fee calculated to make the total connection fee equal to the total fee which would have been imposed had such premises been used for such purpose at the time such premises were originally connected to the District sewer system.

Section 21. ORDINANCE SUPERSEDES RESOLUTION ESTABLISHING FEES. The provisions of this Article establishing connection fees supersede and are a continuation of the provisions of the resolution of the Board of Directors of the District adopted on May 12, 1947, as amended, which resolution originally established said connection fees.

Section 22. FEES ESTABLISHED ARE IN ADDITION TO OTHER FEES. The fees prescribed by Section 17 are in addition to any other fees for connections to the sewer lines within the District, including those fees established or to be collected pursuant to Ordinance No. 1304 (New Series) of the County of San Diego, which Ordinance is applicable to the territory within the District.

### **ARTICLE IV SPECIAL CONNECTION FEE**

Section 30. PROPERTIES TO WHICH ARTICLE IS APPLICABLE. The properties described in this Article are located within the District and adjacent to trunk line sewers installed or purchased by the District and paid for out of the general funds of the District as distinguished from other trunk line sewers within the District which were installed and paid for by land subdividers or installed by the District or the County of San Diego and paid for by property owners upon whom a special assessment was imposed.

Section 30.1. SAN ALTOS UNIT NO. 1. The following lots in San Altos Unit No. 1 according to map thereof No. 1967 on file in the office of the County Recorder:

- Lots 15 to 29, inclusive, in Block 1.
- Lots 13 to 24, inclusive, in Block 2.
- Lots 16 to 30, inclusive, in Block 3.

Section 30.2. VACATED STREETS IN SAN ALTOS UNIT NO. 1. The following portions of streets in San Altos Unit No. 1 according to map thereof No. 1967 on file in the office of the County Recorder, vacated by resolution adopted by the Board of Supervisors on January 25, 1955:

That portion of La Corta Avenue lying Southeast of the Southwestly prolongation of the Southwestly line of Lot 16 in Block 3 of said San Altos Unit No. 1; That portion of Ramon Street lying Southeast of a straight line between the most Northerly corner of Lot 30, Block 3, and the most Westerly corner of Lot 13, Block 2, of said San Altos Unit No. 1; That portion of La Puerta Place lying Southeast of a straight line between the most Northerly corner of

Lot 24, Block 2, and the most Westerly corner of Lot 15, Block 1, of said San Altos Unit No. 1.

Section 30.3. EL PRADO TRACT. The following lots in El Prado Tract according to map thereof No. 1320 on file in the office of the County Recorder:

- Lots 53 and Lots 127 to 136, inclusive.

Section 30.4. HILLSDALE. The following lots in Hillsdale according to map thereof No. 1566 on file in the office of the County Recorder:

- Lot A
- Lots 169 to 193, inclusive
- Lots 201 to 206, inclusive
- Lots 279 to 292, inclusive

Section 30.5. EL PRADO HEIGHTS. Lots 1, 2, and 3 in El Prado Heights according to Map No. 2744 on file in the office of the County Recorder.

Section 30.6. LEMORE LOTS A, 1, A, 3, 4, 7, 8, 11, 12, 15, 16, 19, 20, 23, 39, 40, 41, 42, 43 and 44 in Lemore according to Map No. 1459 on file in the office of the County Recorder.

Section 30.7. BRYAN AND BRAIDEN'S ADDITION. Lot 5 in Block 6 of Bryan and Braiden's Addition according to Map No. 1179 on file in the office of the County Recorder.

Section 30.8. ARCADIA. The following lots and portions of lots in Arcadia according to Map No. 1250 on file in the office of the County Recorder:

- Lots 3, 15, 16 and 17
- Lots 22 to 27, inclusive

Lots 9 and 12, excepting the Easterly 140 feet of said lots. That portion of Lots 4 and 8 lying Northerly and Westerly of a line described as follows: Beginning at a point in the Southerly line of said Lot 8 distant along said line 109.40 feet Westerly from the Southeastly corner of said Lot 8; thence Northerly parallel with the Easterly line of said Lot 8 a distance of 49.50 feet; thence Easterly parallel with said Southerly line of Lot 8 a distance of 9.40 feet; thence Northerly parallel with the Easterly lines of Lots 4 and 8 to an intersection with the Northerly line of the Southerly 15.00 feet of said Lot 4; thence Northerly to an intersection with the Northerly line of the Southerly 24.00 feet of said Lot 4, said intersection being distant along said line 56.00 feet Westerly from the Easterly line of said Lot 4; thence Easterly along said Northerly line of the Southerly 24.00 feet to the Easterly line of said Lot 4.

Section 30.9. BRYAN COURT. Lots 1 to 10, inclusive, in Block A of Bryan Court according to Map No. 1623 on file in the office of the County Recorder.

Section 31. RANCHO EX-MISSION. The Westerly 150.00 feet of that portion of Lot 24 of Subdivision No. 2 in Lot 12, Partition of Rancho Ex-Mission, according to Map No. 686 on file in the office of the County Recorder, lying Southerly of the South line of Road Survey No. 394, excepting the Southerly 130.00 feet thereof.

Section 31.1. RANCHO MISSION. That portion of Lots 13 and 19 of Rancho Mission of San Diego, according to Partition Map in Action of Juan M. Lugo et al., Case No. 348 of the Superior Court of San Diego County, described as follows: Beginning at the northeastern corner of Sonka Urban Heights Unit No. 4, according to Map No. 2963 on file in the office of the County Recorder, said corner being a point in the Easterly line of said Lot 19 of Rancho Mission of San Diego; thence along the Northerly boundary of said Sonka Urban Heights Unit No. 4 as follows: South 67°38'20" West, 338.41 feet to an angle point in said boundary; thence South 82°03' West, 111.05 feet to an angle point in said boundary; thence South 44°25'20" West, 50.00 feet to an angle point in said boundary; thence South 40°38'50" West, 166.49 feet to an angle point in said boundary; thence South 58°36'10" West to an angle point in said boundary; thence leaving said boundary of Sonka Urban Heights Unit No. 4 South 47°42'30" West, 262.20 feet; thence South 32°00'40" West, 225.00 feet; thence South 16°36'20" West, 136.63 feet to a point in the Northerly line of Central Avenue as shown on Map of Road District Improvement No. 24; thence Southwesterly along said Northerly line of Central Avenue to an intersection with the Southeastly line of Federal Boulevard as shown on said Map of Road District Improvement No. 24; thence Northerly along said Southeastly line of Federal Boulevard to an intersection with the aforesaid Easterly line of Lot 19 of Rancho Mission of San Diego; thence Southerly along said Easterly line of Lot 19 to the point of beginning.

### **Section 32. SPECIAL CONNECTION FEE.**

The following fee is hereby established for the connection of each building or dwelling (required by the Health and Safety Code of the State of California or Ordinance No. 1254 (New Series) of the County of San Diego to have plumbing) located on any of the property described in this article to the District's sewer system: \$150.00

### **Section 33. PAYMENT OF CONNECTION FEE.**

The fee pre-

scribed in this article shall become owing, due and payable at the same time and shall be paid in the same manner as the connection fee imposed by Article III of this ordinance.

Section 34. FEES ARE IN ADDITION TO OTHER FEES. The fees prescribed by this Article are in addition to any other fees for connections to sewer lines within the District, including but not limited to those fees established or to be collected pursuant to Ordinance No. 1304 (New Series) of the County of San Diego and those fees established by Article III of this Ordinance.

### **ARTICLE V MISCELLANEOUS PROVISIONS**

Section 40. USERS OUTSIDE THE DISTRICT. The Board of Directors of the District shall have the power to establish by agreement or resolution the fees and charges and such other conditions as it deems appropriate that shall be imposed for providing sewer services to premises located outside of the District.

Section 41. MODIFICATION OF FEES AND CHARGES. The fees and charges established by this ordinance may be modified or amended from time to time as determined by the Board of Directors of the District.

Section 42. UNLAWFUL TO MAKE SEWER CONNECTION WITHOUT PAYMENT OF FEE. It shall be unlawful for any person, firm or corporation to connect any building to the District's sewer system without first paying the fees prescribed by this Ordinance.

Section 43. ORDINANCE NO. 1304 (NEW SERIES) APPLICABLE. The provisions of Ordinance No. 1304 (New Series) of the County of San Diego shall be applicable to the territory within the District.

Section 44. REVOCATION OF PERMITS AND DISCONNECTION OF FACILITIES. The Department may revoke any permit authorizing use of or connection to the District's sewer system issued to any person in the event of a violation by the permittee, or his successor, of any provision of this ordinance. The Department may disconnect from the District's sewer system any connection sewer, main line sewer, or other facility which is constructed, connected, or used without permission of the District, or constructed, connected or used without payment of the fees prescribed by this ordinance, or which is constructed, connected, or used contrary to the provisions of this ordinance. When a premise has been disconnected, it shall not be reconnected until the fees prescribed by this ordinance have been paid together with a reasonable charge for such disconnection and reconnection as established by the Director of Public Works.

Section 45. NOTICE. The Department shall make every reasonable effort to notify the owner or occupant of the premises affected by any proposed disconnection and may grant a reasonable time for elimination of the violation. Notification shall be made by delivery of a notice in writing, either to the occupant of the premises or to the record owner of the property as shown upon the last equalized assessment roll of the County of San Diego. Such notice shall be delivered either by first class mail, postage prepaid, or personal service.

Section 46. DEPARTMENT OF PUBLIC WORKS TO ENFORCE ORDINANCE. The Department and the Director of Public Works are charged with the duty of enforcing the provisions of this ordinance.

Section 47. SEVERABILITY OF PROVISIONS. If any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this ordinance; it being hereby expressly declared that this ordinance, and each section, subsection, sentence, clause and phrase hereof, would have been prepared, proposed, adopted, approved and ratified irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

Section 48. EFFECTIVE DATE. This ordinance shall take effect thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage it shall be published once, with the names of the members voting for and against the same, in the Lemon Grove Review, a newspaper of general circulation published in the County of San Diego and in the Lemon Grove Sanitation District.

PASSED, APPROVED AND ADOPTED this 24th day of May, 1955.

DAVID W. BIRD  
 Acting Chairman of the Board of Supervisors of the County of San Diego, State of California  
 Supervisor Frank A. Gibson absent and not voting  
 Supervisor David W. Bird voting "Aye"  
 Supervisor James A. Robbins voting "Aye"  
 Supervisor De Graff Austin voting "Aye"  
 Supervisor Dean E. Howell voting "Aye"

ATTEST my hand and the seal of the Board of Supervisors this 24th day of May, 1955.

Bird voting "Aye"  
 Supervisor-Director James A. Robbins voting "Aye"  
 Supervisor-Director De Graff Austin voting "Aye"  
 Supervisor-Director Dean E. Howell voting "Aye"  
 ATTEST my hand and the seal of said Board of Supervisors this 24th day of May, 1955.  
 (SEAL)  
 R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors  
 By J. Miller, Deputy  
 L. G. Review June 2, 1955

### **LEGAL NOTICE**

Notice is hereby given that the partnership between Laurie Coit, and Alice Cree Bastion, under the firm name of Ray Rest Home, was dissolved on May 17, 1955. All debts due to said partnership, and those due by them, will be settled with the remaining partner, who will continue the business under the firm name of Ray Rest Home.

Dated this 23rd day of May, 1955.  
 (Signed)  
 Laurie F. Coit  
 L. G. Review, May 26, June 2, 9, & 16, 1955.

### **NOTICE OF PROPOSED SALE OF PERSONAL PROPERTY**

Notice is hereby given that the governing board of the Grossmont Union High School District of the San Diego County, California, will on the 13th day of June, 1955, at 7:00 P.M., in the District Administrative Office, Grossmont High School, Grossmont, California sell to the highest bidder the following personal property belonging to said District and no longer required for school purposes:

- Item 1. One 6 Row Chevrolet, 1950 Model School Bus. This vehicle may be inspected at the Jamul-Las Flores School, near Jamul, California, between the hours of 9 A.M. to 2 P.M., Monday thru Friday.

Bids shall be submitted in writing and filed with the Assistant Superintendent of the Grossmont Union High School District, District Administrative Office.

Grossmont High School. Grossmont, California not later than the above specified time of the opening.

No bid will be considered at less than One Thousand Two Hundred Dollars (\$1,200.00).

Oral bids will be received at such public sessions provided they are made by responsible persons and are for a price exceeding by at least 5% (five percent) the highest of any written proposals received. The board reserves the right to reject any and all bids either written or oral and withdraw such property from sale; also to waive any informality in the bidding.

Dated this thirteenth day of May, 1955.

Grossmont Union High School District of San Diego County  
 By: L. L. Freeman,  
 Clerk of the Governing Board  
 L. G. Review, May 26 & June 2, 1955.

### **NOTICE OF TRUSTEE'S SALE**

TRUST NO. F 5384  
 On June 21, 1955 at eleven o'clock A.M., at South, Front, Center entrance of the San Diego County Court House in the City of San Diego, County of San Diego, State of California

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

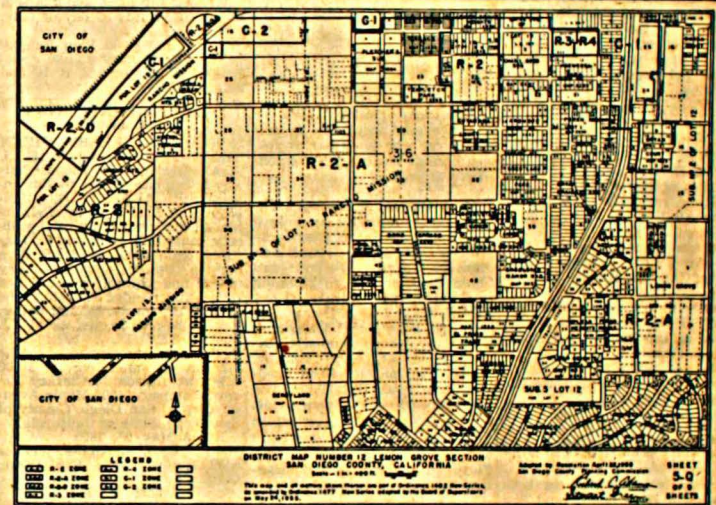
as Trustee under the Deed of Trust made by EDWARD H. CARMAN and MILDRED R. CARMAN, husband and wife, and recorded on July 18, 1952 in book 4530 Page 410 of Official Records of San Diego County, California, given to secure an indebtedness in favor of JOHN CARMON SIMMONS and JESSIE ELIZABETH SIMMONS, husband and wife, as joint tenants, by reason of the breach of certain obligations secured thereby, notice of which was recorded on February 18, 1953 in Book 5537 of Page 303 of Official Records of said county, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at time of sale, without covenant or

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$1,294.81 in unpaid principal of the note secured by said Deed of Trust, with interest thereon at six per cent per annum from May 1, 1954 to the date of sale.

Dated May 18, 1955.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee  
 By J. M. Gillean, Trust Officer  
 By L. T. Peterson, Assistant Trust Officer

Lemon Grove Review, May 26, June 2, & 9, 1955.



## **ORDINANCE NO. 1477 (NEW SERIES) AN ORDINANCE AMENDING THE ZONING ORDINANCE BY CHANGING THE USE OF CERTAIN PROPERTY WITHIN DISTRICT NO. 12, LEMON GROVE SECTION, AND SUBSTITUTING SHEET NO. 5-Q FOR SHEET NO. 5-P OF DISTRICT MAP NO. 12**

The Board of Supervisors of the County of San Diego do ordain as follows:

Section 1. The zoning classification of the following described land located within District No. 12, Lemon Grove Section in the County of San Diego, State of California, is hereby changed from R-2-A Zone to C-1 Zone:

That portion of Lot 24 of Subdivision No. 2 of Lot 12 of Ex Mission Rancho, in said County of San Diego, according to Map thereof No. 686, filed in the office of the County Recorder of said San Diego County, October 5, 1891, described as follows: Beginning at the point of intersection of the Northerly line of said Lot 24 with a line which is parallel with and Easterly 30 feet at right angles from the Westerly line of said Lot 24; thence Easterly along said Northerly line of said Lot 24 to the Northerly corner of the Northerly 70 feet of the Easterly 95.70 feet of said Lot 24; thence Southerly along the Westerly line of said Lot 24 to the Easterly 95.70 feet to the Southeastly corner thereof; thence Easterly along the Southerly line of said Lot 24 to the Easterly 95.70 feet of said Lot 24 to a point in the Northerly prolongation of the Westerly line of the land described in deed to the County of San Diego, recorded August 13, 1947 as Document No. 83890, in Book 2467 page 350 of Official Records; thence Southerly along said Northerly prolongation and along the Westerly line of said land to a point in a line which is parallel with and Northerly 10 feet at right angles to the Northerly line of the County Road known as Road Survey No. 394, filed in the office of the County Surveyor of said County; thence Westerly along said parallel line 223.09 feet more or less to a point in a line which is parallel with and Easterly 30 feet at right angles from said Westerly line of said Lot 24; thence Northerly along said parallel line to the point of beginning; except the westerly 120 feet thereof.

Section 2. Section 2001 of Ordinance No. 1402 (New Series) of the County of San Diego is hereby amended to read as follows:

Section 2001. MAP. "District Map No. 12, Lemon Grove Section, San Diego County," consisting of nine (9) sheets numbered 1, 2-C, 3-H, 4-T, 5-Q, 6-C, 7-G, 8-E, and 9-H, including an index sheet, each bearing the title "District Map No. 12, Lemon Grove Section, San Diego County," is hereby adopted and made a part of this ordinance.

Section 3. This Ordinance shall take effect thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage it shall be published once, with the names of the members voting for and against the same, in the Lemon Grove Review, a newspaper of general circulation published in the County of San Diego.

PASSED, APPROVED AND ADOPTED this 24th day of May, 1955.

DAVID W. BIRD  
 Acting Chairman of the Board of Supervisors of the County of San Diego, State of California  
 Supervisor Frank A. Gibson absent and not voting  
 Supervisor David W. Bird voting "Aye"  
 Supervisor James A. Robbins voting "Aye"  
 Supervisor De Graff Austin voting "Aye"  
 Supervisor Dean E. Howell voting "Aye"

ATTEST my hand and the seal of the Board of Supervisors this 24th day of May, 1955.

warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Diego, State of California, to-wit:

Lots 2, 3, and 6 in Section 16, Township 18 South, Range 4 East, S. B. M., in the County of San Diego, State of California, according to United States Government Independent Survey approved June 14, 1924. Also an easement for ingress and egress and road purposes over and across the South 10 feet of the South Half of the Southeast Quarter of the Southeast Quarter of Section 8 Township 18 South, Range 4 East, S. B. M., according to United States Government Survey approved May 9, 1859.

From said Lots 2, 3, and 6, Section 16 EXCEPTING AND RESERVING to the United States pursuant to the provision of the Act of August 1, 1946 (60 Stat 755) all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials whether or not of commercial value; said exception and reservation being set forth in patent record Book 2532, page 143 of Official Records of San Diego County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$1,294.81 in unpaid principal of the note secured by said Deed of Trust, with interest thereon at six per cent per annum from May 1, 1954 to the date of sale.

Dated May 18, 1955.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee  
 By J. M. Gillean, Trust Officer  
 By L. T. Peterson, Assistant Trust Officer

Lemon Grove Review, May 26, June 2, & 9, 1955.

## **NOTICE OF PROPOSED CHANGE OF ZONE BOUNDARIES OR CLASSIFICATION**

(Lemon Grove Zoning District)  
 NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a hearing on Tuesday, June 14, 1955, at 10:30 a.m., in Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, on the application of Richard C. and Kathleen F. Speaks, et al., for an amendment to the Zoning Ordinance (County Ordinance No. 1402 (New Series)) to change the zone classification of the following described property within District No. 12, Lemon Grove Section, San Diego County, from an M-1 zone to an M-2 zone:

That portion of Lot 21, Subdivision No. 2 of Lot 12, Rancho Mission, according to Map thereof No. 686, described as follows: Beginning at the southwest corner of said Lot 21; thence easterly on the south line of said Lot 21 to its intersection with the westerly line of Grove View Subdivision, according to Map thereof No. 1973; thence northerly on said westerly line of said subdivision to its intersection with the southeasterly right of way line of the San Diego and Arizona Eastern Railroad; thence southwesterly along said southeasterly right of way line of said Railroad to the point of beginning.

The above maps referred to are on file in the office of the County Recorder of said San Diego County.

The County Planning Commission, after making the investigation and holding the hearing required by law, has recommended that said application be granted.

For further details reference is hereby made to the application, the recommendation of the County Planning Commission, including a proposed amendatory ordinance submitted by said Commission, and a



## Grove Girl is Helix Concert Soloist



Kathy Pendergrass, Helix High School student, daughter of Mr. and Mrs. H. D. Pendergrass, 2591 Bonita St., will be soloist at the Helix High School Fourth Annual Spring Concert tonight (Thursday) at Hoover High School Auditorium at 8 p.m.

Miss Pendergrass will play the first movement of Beethoven's Piano Concerto in C Minor, No. 3.

The 75 piece symphony orchestra and 88 piece symphonic band will share the program.

### Weasel Overcome By Darryl Street Group

A weasel was captured last week in Lemon Grove. Neighbors of Emmett Marshall, 8107 Darryl St., trapped the animal in the Marshall patio.

After much head scratching and with the aid of a neighbor schoolteacher, the group ascertained the animal's identity. They presented it to the teacher for classroom use. They were not able to state whether it was a boy or girl weasel.

### Lt. Tobin Assigned To Florida Duty

MIAMI, Fla.—Marine 2nd Lt. Patrick D. Tobin, son of Patrick H. Tobin of 7831 Alton Dr., Lemon Grove, reported to the Marine Corps Air Station here for duty last month.

He has been assigned to Marine Air Control Squadron 8, a unit of the 3rd Marine Aircraft Wing.

Lt. Tobin, a graduate of Grossmont High School, previously served at the Tyndall Air Force Base in Florida.

He also attended San Diego State College before entering the Marine Corps.

### Sports Roundup

Friday is a big day for both Grossmont High School and San Diego High School. For Grossmont is in the SCIF small-school baseball championship play-offs and San Diego is in the SCIF large-school semi-finals.

Grossmont's footballers are on one game away from the championship after clobbering Oceanside's Pirates (Avocado League), 21-2 last Friday at Oceanside in the semi. Grossmont meets the Puente Red Devils in a site yet to be determined.

San Diego's Cavemen were hepped up for their next meeting tomorrow with Fullerton following their lopsided 13-0 conquest of Baldwin Park (San Gabriel Valley League) in the quarter-finals. Big Deron Johnson will probably toe the mound for the local city lads.

Sport Shorts: Roy Engle, former Hoover High football star, was recently selected to lead the Cardinals' grid forces in 1955. The Southern Prep League will undergo a major overhaul job when the Fall rolls around. Rancho del Campo and National City's San Miguel Academy will become the new Southern members and Army and Navy Academy of Oceanside-Carlsbad will take up a free lance status. Norman Nygaard, San Diego State's ace fullback of the last three seasons, recently signed with the L. A. Rams. Charley Tidwell, Negro speedster from Kansas, recently bettered the national interscholastic record in the 180-yard low hurdles in the time of 18.5 seconds.—B. T.

### Church Members to Say Goodbye to Cochrane Family

The vicar, Bishop's Committee and Woman's Auxiliary of St. Philip's Episcopal Church are holding a reception in the church rooms on Sunday, June 5, from 3 to 5 p.m., in honor of Cdr. and Mrs. Edwin F. Cochrane who have been loyal members of St. Philip's since its very beginning, and who will be moving soon to their new home in Mission Hills. They will be greatly missed by their many friends in this area.

A Church Family Picnic is planned for the children of St. Philip's, their parents and friends

at the 66-acre wooded area belonging to the Diocese of Los Angeles two miles east of Julian on the Banner Grade. Games, swimming, etc., are being planned, and coffee for the adults and punch will be served. The family picnic basket will have a good workout. The date is June 12.

### Throwin' The Bull

By BOB TURNBULL

It's a Joke, Son! . . . Did ya hear the one about the woman cab driver who loves her profession because she can tell the men where to get off?

Altar Affairs . . . Roberts Jackson goes to the altar on July 3 with Lt. Harry Spade. Miss Jackson is a Helix grad. . . Ruth Ann Finnerty (Spring Valley) and Clyde Buckner Jr. are planning an October wedding. Ruth, at one time attended Lemon Grove Junior High School and Grossmont High. . . Jeanne Dunbar is betrothed to Lt. Dene Canedy, USAF. An undetermined wedding date faces this flyboy and his Helix High graduate bride.

On June 18, "Lexi" Floyd Little will marry his sweetheart of many months, Muriel Phillips. Floyd, at one time, was a High-Lander.

Moonlight Magic . . . The Helix Prom, "Moonlight Magic," was held Friday, May 20 by the class of '56 in the El Cortez Hotel with the music of Benny Lagasse and his boys. The Dappers of State College provided the entertainment and free pictures were taken. . . compliments of Florence Arts Studio. A premier movie at 1 p.m. The movie was "Marty" at 4 a.m. the after-prom breakfast was held in the Helix "French Poodle Cafe." A peppy combo accompanied the early morning munchers.

Some of the couples from Lemon Grove were: Marie Hill and Bob Hensley, Kris Johnston and Ed Dobis, Karen Dawson and Don Lewallen, Donna Lee and Dick Dedrick, Jill Sonka and Stewart Sloan, Donna Berger and Dave Olson, Beverly Bodie and Jack Felson, Louise Davidson and John Pfister, Cynthia Hoops and John Bates, Patsy Burke and Neely Westenberg, Jean Lee and Fred Stearns, Carrie Boyd and Bill Bloom, Sharon Cassel and Bill Kemper, Pauline Haggard and Mel Robinson, Peggy Lester and Monte Dickinson, Dale McLagan and Tom Welbaum, Bonnie Slaton and Dennis Fowls, Margie Schief and Robert Baker, Lil Good and Bill Turpin, Sharon Clark and Arvis Reed, and Janet Sloan and Ed Perkins.

Local Scuttlebutt . . . Now playing at the Grove Theatre: "Hit the Deck" and "Bridges at Toko-Ri." . . . Congrats to Patsy Burke who was recently installed as queen of Bethel 152, Job's Daughters. . . Once again the community of Vista is passing Lemon Grove in county construction.

Dis 'n Dat . . . Helix High will graduate 371 seniors on June 16, at the Helix High School stadium at 8 p.m. The day is Thursday and Pat Chiville will be the class valedictorian. . . "Do not commit adultery, do not kill, do not steal, do not bear false witness, defraud not, and honor thy father and mother." (Mark 10:19). . . The 75-piece symphony orchestra and the 80-piece symphonic band will share half of

the Helix High School Fourth Annual Spring concert to be presented in the Hoover High School auditorium tonight starting at 8 p.m. Admission is free. . . Suzanne Harbs was recently honored by the American Legion as a likely prospect to represent the San Diego area at the Girls State convention in Sacramento in June. Suzanne is a junior at Helix.

### CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME No. 20035

STATE OF CALIFORNIA, ) ss.

County of San Diego, )  
We hereby certify that we are partners transacting business at 7654 Broadway, Lemon Grove, California in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

ACE AUTO SUPPLY  
The names of the partners are:  
Norman Gelman, residing at 4838 Barbarosa Pl., San Diego  
Jack Brisker, residing at 4628 Norwood Ave., San Diego  
Joseph J. Kaplan, residing at 3305 Upas St., San Diego  
Leonard Pearl, residing at 4490 Menlo St., San Diego  
Jack Spivak, residing at 4828 Fir St., San Diego  
Milton Kossy, residing at 5521 Grape St., San Diego  
Witness our hands this 23rd day of May, 1955.

Jack Brisker  
Norman Gelman  
Milton Kossy  
Leonard Pearl  
Jack Spivak  
Joseph J. Kaplan  
STATE OF CALIFORNIA, ) ss.

County of San Diego, )

On the 23rd day of May in the year one thousand nine hundred and fifty-five, before me personally appeared Joseph Kaplan, Jack Brisker, Leonard Pearl, Norman Gelman, Jack Spivak and Milton Kossy, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Witness my hand and the seal of my office this 23rd day of May, 1955.

Harold Paul Stotsky  
Notary Public  
L. G. Review, June 2, 9, 16 and 23rd, 1955.

### NOTICE OF INTENTION TO SELL

NOTICE IS HEREBY GIVEN THAT: the undersigned E. J. McALPINE of San Diego, California, intends to sell to the undersigned ALBERT D. JENNINGS of Spring Valley, California, all that certain personal property consisting generally of Fixtures, equipment and stock of a Service Station Business now owned and heretofore conducted by the undersigned E. J. McALPINE at 8001 Broadway, Lemon Grove, California and known as "E. J. McALPINE."

Said sale is to be consummated on the 9th day of June, 1955, at 10:00 A.M., at Allison McCloskey Esquire County, 4222 Menlo Avenue, City of San Diego, County of San Diego, State of California.

Dated May 25, 1955.  
E. J. McAlpine Vendor  
6430 Butler Place, San Diego, Calif.

Albert D. Jennings  
9058 Olive Avenue, Spring Valley, Calif.  
L. G. Review, June 2, 1955.

### NOTICE OF TRUSTEE'S SALE No. F-14412

NOTICE IS HEREBY GIVEN THAT Union Title Insurance and Trust Company, Trustee under Deed of Trust dated January 15, 1954, and recorded in Book 5130, page 181, of Official Records, San Diego County, California, will sell at public auction in the manner provided by law, to the highest bidder, for full money of the United States, and subject to all prior encumbrances on Tuesday the 28th day of June, 1955, at the hour of 11 o'clock, in the forenoon of said day at the South center door of the County Court House, in the City of San Diego, County of San Diego, State of California, all the interest conveyed to and held by Trustee, by the aforesaid Deed of Trust, in and to all that certain real property set forth therein, situated in the County of San Diego, State of California, more particularly described as:

That certain portion of Southwest Quarter of the Northwest Quarter of Southwest Quarter of Section 28, Township 16 South, Range 1 West, San Bernardino Meridian, County of San Diego, State of California, according to United States Government Survey approved May 3, 1859 described as follows:

Beginning at a point in the Western line of said Southwest Quarter of Northwest Quarter of Southwest Quarter of Section 28, Township 16 South, Range 1 West, San Bernardino Meridian, County of San Diego, State of California, according to United States Government Survey approved May 3, 1859 described as follows:  
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## County Development Federation Demands County Tax Cut

The San Diego County Development Federation last week went on record as demanding a 3c tax rate reduction on county operations, John E. Abbott, federation president stated.

"Three cents does not sound like much, but first, it's a demand to change directions of our taxing agencies; and secondly, if each of the eight taxing bodies granted a 3c reduction that would be 24c, and then we'd start getting someplace."

The San Diego County Development Federation is an old-time organization made up of representatives of many county groups. The board of directors unanimously passed a resolution at their May meeting by which they would proceed with a property-tax-reduction seeking program.

Abbott said that taxpayers are alarmed at the new higher taxes. In some parts of Fallbrook, for example, he said, the accumulated tax rate is almost \$9 per \$100 assessed valuation.

Taxing authorities are being asked by the federation to consider the following program:

1. Cut tax rate at least 3c per \$100 assessed value.
2. Leave assessed value on all properties except added construction at last year's level.
3. Have a record of all expendi-

tures prepared each month and placed in a location easily available to the public.

4. Institute a program that will be a continuous endeavor to find ways to economize.

A request went out at the same time to school trustees in the district for aid and guidance in connection with the following questions:

1. If shortage of funds were to make it necessary to reduce present school services, which of the following in your opinion, could be discontinued or changed without materially affecting the value of our schools to the community?
- A. Could part or all transportation be eliminated?
- B. Should kindergarten be discontinued?
- C. Could pre-first grade be cut out?
- D. Should we return to a plan of eight elementary grades and four years high school thus eliminating junior high?

E. Might we do away with junior college?

F. Should we eliminate or materially reduce adult education?

2. In addition to the above or as a substitute, might we be able to secure the same or better results educationally speaking, at lesser cost, if we discarded our present system in its entirety and replaced it with a system based upon educational programs of other types? If so, what do you suggest?

3. Would combining into single administrative units several contiguous districts geographically congenial save appreciable amounts of money?

4. What other means or method do you suggest that would reduce the cost of educating our children?

## SNAKE TOSSER VEXES LOCAL RESIDENT

Someone tossed a box with a live rattlesnake in it into the yard of Mrs. James Totedo, 8141 Imperial Avenue, she reported to the sheriff's department.

The rattler was alive and active, and measured about six feet in length. Mrs. Totedo's husband clamped the lid back on the box



SAN DIEGO—Bernard B. Voronin, son of Mr. and Mrs. James Totedo of 8144 Imperial Ave., Lemon Grove, and husband of the former Juanita L. Younes of Mansfield, Mo., receives his warrant of promotion to Marine Sgt. while serving at the Naval Air Station here. His platoon commander, 1st Lt. William H. Bates, makes the presentation.

Before entering the service in September 1951, Voronin attended Herbert Hoover High School in San Diego.

quickly after she had opened it, stop near the scene a little before the snake was found.

The Todedos have two boys in two youths in a medium aged car the service.

## NEW FILTER ISOLATES BACTERIA

No matter how small they are, disease-producing organisms in lake and river waters can now be detected with a new membrane filter, according to the 1955 Yearbook of The American People's Encyclopedia. The filter is so fine that it strains bacteria from water.

## REVISED AXIOM

An ex-GI friend of ours complains that the only time his wife has any use for him is when he's in line for a bonus check. Plainly just another instance of the nearer the bonus the sweeter the mate.

Wall St. Journal



**Bell & Howell**  
**8mm MONTEREY Projector**  
500-watt lamp. Compact, lightweight, modern design. 400-foot film capacity. Half hour show.....\$7995

6 HOUR KODAK DEVELOPING

S&H GREEN STAMPS

*Lemon Grove Camera*

7848 Broadway

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# JUNE

# SAVE AT McMAHAN'S!

SAVE! BUY NOW! SAVE! BUY NOW! SAVE! BUY NOW! SAVE! BUY NOW!

## SALES

SAVE! BUY NOW! SAVE! BUY NOW! SAVE! BUY NOW! SAVE! BUY NOW!

ROYAL REST

## \$5995

75¢ WEEK

INTRODUCING ...

# the New ROYAL LINE OF BEDDING

Made For And Sold Exclusively By McMahan's

## SLEEP

**DID YOU KNOW?**

Do you know that the average person spends 1/3 of his lifetime sleeping? This means 2920 hours are spent sleeping each year.

**NOW DOESN'T IT MAKE SENSE TO BUY A BETTER QUALITY MATTRESS AND BOX SPRING?**

Royal Mattresses and Box Springs assure you of more healthful, relaxing and restful sleep at an easy to afford price.

**ROYAL REST**

Fine durable innerspring mattress and box spring. 225 coil unit, attractive tape edge, button tufted, strap handles. This matched pair will guarantee you the finest in relaxation and comfort.

**ROYAL SUPREME**

Expertly crafted for the finest comfort in this attractive innerspring mattress and box spring. 256 coil unit, inner roll tape edge, patented handles and vertical stitched border.

**ROYAL DELUXE**

Sleep blissfully with this luxury quality matching innerspring mattress and box spring. Finest covering, resilient 405 coil unit, button tufted, patented handles and inner rolled border.

**ROYAL SUPREME**

## \$6995

1.00 WEEK

**ROYAL DELUXE**

## \$7995

1.00 WEEK

**ULTRA VIOLET RAY TREATED**

Every Royal Mattress and Box Spring is Ultra Violet Ray treated to assure you of germ free scientifically clean bedding!

**Broadway at Olive**

# LEMON GROVE

OPPOSITE MAYFAIR

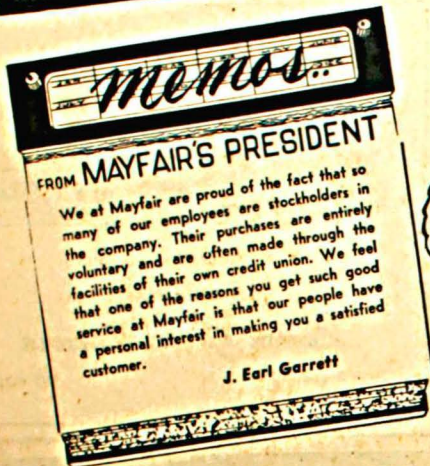
Open Friday Evenings

HO 9-2171

# McMahan's

FURNITURE STORE





TENDER, JUICY



# Round Steak

OR RUMP ROAST

"Blue Ribbon" U.S.D.A. Graded Choice

Mayfair's round steak and rump roast are trimmed of excess fat and gristle and brought to you at the peak of flavor and tenderness. We are so sure you'll like it that we guarantee your satisfaction on an unconditional money-back basis.

**59¢ LB**

Shoulder Lamb Chops  
Shoulder Lamb Steaks  
Meaty Lamb Breast  
Tender Lamb Shanks

49¢ lb.  
59¢ lb.  
15¢ lb.  
39¢ lb.



## Lamb Roast

You'll enjoy the delicate flavor, the meaty goodness of this thrifty spring lamb roast. A real buy!

Genuine Spring Lamb  
Young, Tender, Tasty



**33¢ lb.**

U.S. NO. 1 GRADE, FINEST WHITE ROSE

## Potatoes

LARGE  
SIZE

**5 lbs. 19¢**

FRESH, TENDER

## ROMAINE

LOOSE, CRISP

## CARROTS

each 5¢

**2 lbs. 9¢**



Swift's <b>MEAT FOR BABIES</b>	3 1/2-oz. Can	20¢
Calo <b>DOG &amp; CAT FOODS</b>	2 Tall Cans	27¢
Breast O' Chicken <b>CHUNK TUNA</b>	Mt. 1 Can	31¢
Luncheon Meat <b>SWIFT'S PREM</b>	12-oz. Can	39¢
FOR SALADS OR COOKING <b>MAZOLA OIL</b>	Pint Bottle	33¢
BLUE LABEL <b>KARO SYRUP</b>	Quart Decanter	47¢
FABULOUS SUDS! <b>FAB</b>	Lge. Pkg. 30¢ Giant Pkg.	72¢
MARVELOUS FOR DISHES <b>VEL</b>	Lge. Pkg. 30¢ Giant Pkg.	72¢



<b>B &amp; M Brown Bread</b>	16-oz. Can	23¢
<b>20 Mule Team Borax</b>	2-lb. Pkg.	31¢
<b>Sunshine Fig Bars</b>	16-oz. Pkg.	40¢
<b>Renuzit Dry Cleaner</b>	1-Gal. Can	\$1.79
<b>M.D. Toilet Tissue</b>	2 Reg. Rolls	21¢
<b>S.O.S. Scouring Pads</b>	Pkg. of 10	22¢

<b>GOLD MEDAL FLOUR</b>	5 lb. Bag	53¢
	10 lb. Bag	\$1.03
<b>INLAND VALLEY PLUMS</b>	Can	19¢
<b>TREATS CRACKERS</b>	1-lb. Pkg.	25¢

Advertised Prices Good Thursday thru Sunday  
June 2, 3, 4, 5—Limit Rights Reserved

